



Established under THE AKAL UNIVERSITY ACT, 2015
(Punjab Act No. 25 of 2015)



AKAL UNIVERSITY

PROSPECTUS

2017-18

"World Peace Through Value Based Education"
In Service of Humanity for over past 30 years



Hon'ble Chancellor Baba Iqbal Singh Ji showering his blessings on the students & staff members of the university.



AKAL UNIVERSITY

PROSPECTUS

2017-18

UNDER-GRADUATE AND POST GRADUATE COURSES



Established under THE AKAL UNIVERSITY ACT, 2015
(Punjab Act No. 25 of 2015)

Talwandi Sabo, Bathinda, Punjab

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Sant Attar Singh ji
1866-1927



Sant Teja Singh ji
1877-1965

*The great visionary of 20th century (Sant Attar Singh ji)
had a vision that modern scientific education alone
will not serve the humanity well, until and unless
it is amalgamated with Brahm Vidya (Spiritual Education)*

OUR MISSION

***“To establish permanent peace in the world through value
based scientific education and spiritual rejuvenation creating
good global citizens”***



What is that which can empower our nation?
Obvious answer is Education. Education
enhances livelihood but education that is
Value Based gives root and wings as well

Our Vision

Hon'ble Baba Iqbal Singh Ji (Chancellor)
(Retired Director Agriculture, Govt. of HP INDIA)
Winner of Sikh Lifetime Achievement Award in London-2012

Excerpts from A Discussion with revered Baba Iqbal Singh, President of the Kalgidhar Trust, India at Berkley Center.

The Berkley Center for Religion, Peace, and World Affairs at Georgetown University, created within the Office of the President in 2006, is dedicated to the interdisciplinary study of religion, ethics, and public life. Through research, teaching, and service, the Center explores global challenges of democracy and human rights; economic and social development; international diplomacy; and interreligious understanding.

Please expand on value-based education, and what it means to you and to your work?

Broadly speaking, there are three types of education. The first type focuses only on literacy without any moral content. I believe the merely literate person is the most egoistic and selfish because he is taught no moral values and thinks only about himself. Most schools, colleges, and universities around the world, impart literacy and not value-based education.

The second type of education is value-based, where you combine literacy with moral, ethical, and religious instructions & which is far more holistic. An individual who has gone through this type of scholastic career starts to think about the needs of others and begins to see himself connected to them and has a very broad outlook.

The third type of education is the spiritualized education with divine wisdom for which you have no need to go to any school, because the divine knowledge of the universe springs from within. None of the prophets or the founders of the great world religions went to any university to learn the lessons about the Divine. One only needs to delve into the scriptures of the great religions for this type of education.

Our organization combines spirituality with literacy (basic education) to impart value-based education to students. As a result, our students are free from drug/substance abuse and the use of alcohol. They are thus able to focus their minds on study, sports, and the well-being of others around them. Value-based education is the real need of the day to produce good upright human being, who can inspire others to tread on the divine path and serve mankind selflessly. The effects of Value Based education has been far-reaching. Our students have helped reduce tension in their homes by counseling their own parents. In some cases, they have succeeded to keep their parents from divorcing. We are convinced that Value Based education is the best way to enable society to move forward and to bring about sustainable development in the world. Through such education, we will be able to harness the energy of the youth and persuade them to work for the betterment of the world, which is now in turmoil.

For Complete Interview Please refer to the link:<http://berkeleycenter.georgetown.edu/interviews/a-discussion-with-baba-iqbal-singh-president-of-the-kalgidhar-society-india>



Vice Chancellor's Message

Prof. Gurmail Singh

Envisioned to establish a Centre of Excellence at par with best Universities in the world, the Akal University is entering its third year with commitment of providing value-based quality education, learning, and research at highest international level of excellence. The University is making steady and satisfactory progress in this direction. The dynamic and outstanding faculty, innovative pedagogical practices, modern and state-of-art infrastructure, drug free campus and honours school integrated programmes in basic and fundamental sciences, commerce and languages at Bachelor and Master Levels are the hallmark of the academic standards of this University. The main aims are to create core competencies in communication, critical thinking, reasoning and capacity to work across cultures, languages and traditions to epitomize a true 21st century University.

With rapid explosion of information technology, mass media and globalization of world economy, insular existence is no longer feasible. Consequently, the dynamics of education have undergone qualitative changes in the recent past. The evolving higher education system in the country is producing mere literates, devoid of our rich heritage of ancient wisdom of moral, ethical, and spiritual values. The drug menace is aggravating agonies of young generation. Under the leadership of Revered Baba Iqbal Singh Ji, Chancellor of the University, the Akal University has set high goals of grooming our students academically, professionally, socially and spiritually as educated fine human beings and true global citizens.

In its endeavor to adhere to the path of 'Sarbat Ka Bhala' as envisioned by the Sikh Gurus, the university is committed to make value based education accessible and affordable by providing liberal scholarships to the meritorious and deserving poor students. Needless to mention here that last year half of the students admitted have been awarded scholarships.

To spread the message of Sikh philosophy enshrined in the holy Sri Guru Granth Sahib, the University is committed to train students as future missionaries to carry the message of Guru Nanak in every nook and corner of the world. The University offers a unique Bachelor Degree in Sri Guru Granth Sahib studies. Besides the formal teaching of religious scriptures in class rooms, the day to day life activities are planned keeping in view the objective of moulding them according to Sikh way of life as set forth by 10th Sikh Master Sri Guru Gobind Singh Ji. This course is free of cost.

If you dream of receiving high quality value based modern education in drug free and fully safe environment, the Akal University is the right place to fulfill your aspirations. Thanks for having your keen interest in the university. It will be a great pleasure for us to welcome you at the esteemed Akal University!

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A University with Difference

ਇਹ ਹੈ ਪ੍ਰਗਟ ਹਮਾਰੀ ਕਾਸੀ। ਪੜ੍ਹਹੈਂ ਇਹਾਂ ਢੋਰ ਮਤਿਰਾਸੀ।
ਲੇਖਕ ਗੁਨੀ ਕਵਿੰਦ ਗਿਆਨੀ। ਬੁੱਧਿਸਿੰਧੂ ਹੁੰਦੇ ਇਤ ਆਨੀ॥

From here, great scholars will spread the divine message of Sri Guru Granth Sahib among the people in the entire world in their respective languages resulting in universal peace and brotherhood:

Three centuries ago, the tenth Master, Guru Gobind Singh Ji stayed at Talwandi Sabo, finalized the compilation of Guru Granth Sahib Ji and prophesied that this place will manifest as Guru Ki Kashi—a great Centre of teaching and learning from where will emerge great scholars of Sikhism. About two centuries thereafter, establishment of Gurumat Vidyalaya by Sant Atar Singh Ji Maharaj was the first step in this direction. About a century thereafter, establishment of Akal University, Talwandi Sabo under the leadership of Baba Iqbal Singh Ji Baru Sahib Wale was culmination of what the tenth Guru prophesied about three centuries ago. The University has started its Third academic session this year. The mission and vision of the University is not merely to impart literacy but also to provide high quality spiritual value based education leading to holistic development of complete human beings who will propagate the message of Universal brotherhood and philosophy of interfaith wisdom enshrined in Sri Guru Granth Sahib Ji.

Unlike most of the educational entities having commercialized the higher education by operating like business ventures, the Akal University has mandated to uphold the three basic principles of higher education namely; Teaching, Learning and Research. Consequently, the University has started with Undergraduate and Postgraduate Honours courses in basic sciences of Mathematics, Physics, Chemistry, Botany, Zoology, Psychology, Economics and Commerce, and English and Punjabi languages. The University also offer Ph.D programmes in Zoology, Botany, Chemistry, Physics, English & Economics.



Offering the three years Bachelor of Arts(Honours) Degree in Sri Guru Granth Sahib Studies is a unique programme of the University, probably first of its kind offered by any University in the country and abroad. The programme is fully residential and totally free including fee and boarding and lodging charges. The course aims not only to impart complete learning of the Holy Scripture but also to teach Guru Darbar Maryada, Sikh tenants, Sikh history and life and teachings of Sant Attar Singh Maharaj Mastuane Wale and other enlightened sages from different sects and religions of the world. Comparative study of different religions is an integral part of the course.

Magnificent building with ultra-modern facilities for teaching and research is the hallmark of the University. Wi-Fi campus, well equipped modern labs, internet linked Smart Class rooms, high tech well stocked library facilities, CCTV cameras for special security of girl students, modern residential accommodation for teachers and separate hostel facilities for boys and girls, 100% healthy vegetarian diet, RO system on all drinking water coolers, well-functional university transport services for staff and day scholars, drug free campus, sports and recreational facilities for boys and girls, and special fee concession ranging from Rs. 8,250 to 62,000 per meritorious student are key features of the education system at the University.

The University implemented goal oriented course curriculum. The unique features of the same include choice based credit system, market oriented skill enhancement courses, special coaching classes for UGC-NET, IAS and other competitive exams. The university adopted English medium for teaching and examination of the students. The University endeavors to enhance the communication skills of the students by making special efforts on improving the knowledge of English language. Besides teaching English as compulsory subject to all undergraduate students, special free of cost extra coaching classes are organized for students facing problems in writing of English and oral communication in English. The university has also established English Language Lab to improve the writing & the communication skill of the students.

To strive for excellence in teaching and research, almost all faculty members are UGC qualified with exceptionally good academic records and have earned their Doctorate degrees and post doctorate degrees. Besides following students-teacher interactive mode of teaching, each student has been assigned a teacher mentor to take tutorial and to resolve their academic problems. There is special provision of counselors to motivate, guide and address personal day to day issues and problems of the girl students. 24x7 health facilities along with provision of ambulance services are available on the campus.

The University has a firm resolve to provide a drug free environment and to create a disciplined campus life. In tune with the philosophy of Kalgidhar Trust, Baru Sahib, all efforts are being made to imbibe spiritual, moral and cultural values in the students to make them decent human beings and responsible citizens.

In due course, the University plans to start the great work of translation of the holy scripture in different languages of the world so that the seekers of spirituality from all over the world may submerge themselves in the ocean of divinity and parmarth and find the path of ultimate salvation enshrined in the holy scripture of Sri Guru Granth sahib Ji as blessed by the 10th Guru Sri Gobind Singh Ji Maharaj.

Departments and Courses Offered

Sr. No.	Faculty	Department	COURSES	
			Under Graduate	Post Graduate
1	Sri Guru Granth Sahib Studies	Sri Guru Granth Sahib Studies	B.A (Hons)	
2	Life Sciences	Botany	B.Sc (Hons) @	M.Sc
		Zoology	B.Sc (Hons) @	M.Sc
3	Physical Sciences	Physics	B.Sc (Hons) @	M.Sc
		Chemistry	B.Sc (Hons) @	M.Sc
4	Mathematics & Computational Science	Mathematics	B.Sc (Hons) @	M.Sc
5	Economics, Commerce & Management	Economics	B.A (Hons) @	M.A
		Commerce	B.Com (Hons)@	M.Com
6	Indian and Foreign Languages	English	B.A (Hons) @	M.A
		Punjabi	B.A (Hons) @	M.A
7	Arts	Psychology	B.A (Hons)	M.A
8	Education	Education	B.A. B.Ed/ B.Sc. B.Ed 4 year Integrated Program*	

Note: @: Integrated Program leading to M.Sc. (Hons)./M.Com. (Hons)./M.A. (Hons).

*Subject to approval of Competent Authorities

List of Faculty Members

Sr. No.	Name	Qualification
Sri Guru Granth Sahib Studies		
1.	Mr. Tarsem Singh	M.A., DGS, DSS, pursuing Ph.D.
2.	Mr. Ajaypal Singh	M.A. pursuing Ph.D.
Botany		
1	Dr. (Mrs.) K.K. Johal	M.Sc., Ph.D.
2.	Dr. Harmanjit Kaur	M.Sc.(Hons. School), UGC-NET, Ph.D.
3.	Dr. Arvinder Singh	M.Sc., UGC-NET, Ph.D.
4.	Dr. Avneesh Kumar	M.Sc. (Hons.School), UGC-NET, Ph.D.
5.	Dr. Simranjeet Kaur	M.Sc., ICAR-NET, Ph.D.
6.	Dr. Harwinder Kaur	M.Sc., Inspire(DST)-JRF, Ph.D.
7.	Dr. Kuljinder Kaur	M.Sc., Ph.D.
Zoology		
1.	Prof. M.S. Johal	M.Sc. (Hons. School), Ph.D., PDF (Czech)
2.	Dr. Vikram Singh Rathor	M.Sc.,ICAR-NET, Ph.D.
3.	Dr. Dharmender Sharma	M. Sc, CSIR UGC NET, Ph.D.
4.	Dr. Abhinav Saxena	M.Sc. ,Ph.D.
5.	Dr. Manjeet Kaur	M.Sc. Ph.D.
6.	Dr. Rajinder Kaur	M.Sc., Ph.D.
7.	Dr. Amanpreet Singh	M.Sc. (Hons. School), UGC-JRF, Ph.D.
8.	Dr. Ramandeep Kaur	M.Sc., Ph.D.
Physics		
1.	Dr. Sukhjeet Singh	M.Sc., Ph.D.
2.	Dr. Ramandeep Kumar	M.Sc. (Hons. School), UGC-NET, Ph.D.
3.	Ms. Kanika	M.Sc., UGC-JRF, Ph.D. (IISER)
4.	Dr. Amandeep Sharma	M.Sc., UGC-NET, Ph.D.
5.	Dr. Ramneek Kaur	M.Sc.,CSIR-NET, M.Phil, Ph.D.
6.	Dr. Ramadeep Kaur	M.Sc., Ph.D. (IIT, Roorkee)
Chemistry		
1	Prof. N.K. Ralhan	M.Sc. (Hons.School), Ph.D., PDF (USA)
2	Dr. Sandeep Kumar	M.Sc., UGC-NET, Ph.D.
3	Dr. Atul Kumar	M.Sc., UGC-NET, Ph.D., PDF (HPU)
4	Dr. Vajinder Kumar	M.Sc. (Hons.School), UGC-NET, Ph.D., PDF (NIPER)
5	Dr. Tirtha Mukerjee	M.Sc.,M.Phil,UGC-NET,Ph.D, PDF (IISc, Bangaluru)
6	Dr. Suman Samai	M.Sc.,Ph.D (IIT, Kharagpur),PDF (Georgetown University, USA), PDF (KAUST, Saudi Arabia)
7	Dr. Sandip Saha	M.Sc. (IIT, Madras), Ph.D. (IIT, Kharagpur), PDF (Taiwan)

Sr. No.	Name	Qualification
Mathematics		
1	Ms. Isha Rani	M.Sc., UGC-NET
2.	Mr. Iqbal Singh	M.Sc., UGC-NET
3.	Ms. Mamta Rani	M.Sc., UGC-NET
4.	Mr. Rajat Singla	M.Sc., UGC-NET
5.	Dr. Sukhpreet Kaur Sidhu	M.Sc., Ph.D.
6.	Mr. Preetinder Singh	M.Sc., pursuing Ph.D. (IISER)
Economics		
1.	Prof. A.S. Oberai	M.Sc. (London School of Economics), Regional Director (former) UNO (ILO)
2.	Dr. Kanika Ratra	B.A. (Hons.), M.A., UGC-NET, Ph.D.
3.	Ms. Ramandeep Kaur	B.A. (Hons.), M.A.
Commerce		
1.	Mr. Khushdil Chhabra	M.Com., UGC-JRF, CA (inter)
2.	Ms. Ravneet Kaur	M.Com., pursuing Ph.D.
3.	Ms. Pahualjot Kaur	M.Com., UGC-NET
4.	Ms. Jasleen Kaur	M.Com., UGC-NET
English		
1.	Dr. Shantanu Ghosh	M.A.(JNU), M.Phil, Ph.D. (JNU), PDF (Italy), PDF (Harvard, USA)
2.	Mr. Gaurav Kalra	M.A., UGC-NET, pursuing Ph.D.
3.	Ms. Heena Bindal	M.A.
4.	Mrs. Manika Arora	M.A., UGC-NET, pursuing Ph.D.
5.	Mr. Tajinder Singh	M.A., UGC-NET, pursuing Ph.D.
6.	Dr. Shyamkiran Kaur	M.A., M.Phil, Ph.D
7.	Dr. Shreesha Udapa	M.A., UGC-JRF, Ph.D. (IIFLU), DAAD Fellow (Germany)
Punjabi		
1.	Dr. Sandeep Singh	M.A., UGC-NET, M.Phil., Ph.D. (Delhi University)
2.	Mr. Harjinder Singh	M.A., UGC-NET, pursuing Ph.D.
Psychology		
1.	Dr. Navdeep Kaur	M.A., UGC-JRF, Ph.D
2.	Ms. Jasveer Kaur	M.A., UGC-JRF, pursuing Ph.D.
Centre for Competitive Examinations		
1.	Dr. Bhawna Basar	M.A., Ph.D. (Sociology)
2.	Dr. Gurinder Pal Singh	M.A., UGC-NET, Ph.D. (Political Science)
3.	Ms. Shefali Chauhan	M.A., pursuing Ph.D. (History)
Supporting Staff		
1.	Mrs. Ramandeep Kaur	Student Counselor
2.	Mrs. Simarjit Kaur	Student Counselor
3.	S. Gurcharan Singh	Sports Coach
4.	Ms. Mandeep Kaur	Sports Coach
5.	Ms. Karamjeet Kaur	Divine Music Teacher
6.	Bhai Sukhbaj Singh	Divine Music Teacher

University Fee Details

FEE AND CHARGES

(i) Prospectus: Rs 200/-

(ii) Admission Fee: Rs 2500/- once a year

(iii) Security*

(i) All Under-Graduate Courses Rs. 2000/-

(ii) All Post-Graduate Courses Rs. 3000/-

* Security is refundable on leaving the university and clearance of dues.

Schedule Caste students eligible for scholarships have to pay only Security.

(iii) Tuition Fee:

Course	Fee in Rs Per semester
B.Sc.(Hons.)/B.Com. (Hons.)/ B.A. (Hons.) English	Rs.16,500/-
B.A.(Hons.) - Economics, Psychology, Punjabi	Rs.8,250/-
B.A. (Hons.) Sri Guru Granth Sahib Studies	NIL
M.Sc. (Hons.)/M.Com.	Rs 22,000/-
M.A.- (English, Economics, Psychology, Punjabi)	Rs.13,750/-

(iv) Examination Fee

Rs 25,00/- for Science subjects

Rs 2,000/- for Non-Science subjects

(iv) Hostel Charges:

Rs 18,000/- annually for hostlers only.

(v) Mess charges:

Rs 25,500/- annually for hostlers only.

(vi) Electricity charges:

As per actual consumption

Fee Structure is subject to revision

Scholarships

1. UNIVERSITY SCHOLARSHIPS TO MERITORIOUS STUDENTS

To make education accessible to all strata of society, Kalgidhar Society awards scholarships to economically weaker and meritorious students in all the programmes as per following details:

UNDER GRADUATE COURSES

10+2 Marks	Scholarship Awarded	Concession per year (up to)
Above 90%	Full Tuition Fee + Full Hostel Charges(Excluding Mess & Electricity Charges)	Rs. 51,000/-
85 – 90%	75% of Tuition Fee	Rs. 24,750/-
80 – 85%	50% of Tuition Fee	Rs. 16,500/-
70 – 80%	25% of Tuition Fee	Rs. 8,250/-

POSTGRADUATE COURSES

Graduation Marks	Scholarship Awarded	Concession per year (up to)
Above 80%	Full Tuition Fee + Full Hostel Charges(Excluding Mess & Electricity Charges)	Rs. 62,000/-
75 – 80%	75% of Tuition Fee	Rs. 33,000/-
70 – 75%	50% of Tuition Fee	Rs. 22,000/-
65 – 70%	25% of Tuition Fee	Rs. 11,000/-

Note:

- Scholarship so awarded shall be adjusted in the Tuition Fee and other charges payable by the students.
- Students have to maintain their academic achievements to avail their scholarships, during the subsequent years as well (awarded first year).

2. MINORITY COMMUNITY SCHOLARSHIPS

This is a centrally sponsored scheme to provide financial assistance to the poor and meritorious students belonging to minority communities (Sikhs, Muslims, Christians, Buddhists, & Parsis). These scholarships are awarded through an agency designated by the State Government for this purpose. The scholarships under the following schemes are available to the students belonging to minority communities.

- Merit-cum-Means Scholarships:** The objective of these scholarships is to provide financial assistance to the poor and meritorious students belonging to minority communities whose parents' income is less than Rs. 2.5 lac per annum, to enable them to pursue professional and technical courses.
- Post Matric Scholarships:** These scholarships are provided to the poor and meritorious students belonging to minority communities whose parents' income is less than Rs. 2 lac per annum to enable them to pursue courses in Arts & Humanities, Science and Commerce streams.

- (iii) **Maulana Azad National Fellowship:** The objective of the scheme is to provide fellowships to the students belonging to minority communities whose parents' or guardian's income is less than 2.5 lac per annum, for pursuing higher studies such as M.Phil. and Ph.D.

3. POST MATRIC SCHOLARSHIP SCHEME FOR SCHEDULED CASTE STUDENTS

This is a centrally sponsored scheme. Under this scheme, Punjab Domicile students belonging to Scheduled Caste classes are given Scholarship by Punjab Government.

- (i) **Conditions of Eligibility:** The student must belong to the scheduled caste/scheduled tribe and the annual income of student's family must not exceed Rs. 2.5 Lac.
- (ii) **Fee:** According to Government of India letter no. 11017/01/2008-SCD-V dated 29-04-2013, the SC/ST students whose parents/guardians have annual income not exceeding Rs. 2.5 Lac shall not be charged tuition fee and non-refundable compulsory fee (such as fee for admission, registration, tuition fee, sports, union, library, magazine, medical, examination and such fee as are compulsory charged by the University) at the time of admission.

4. POST MATRIC SCHOLARSHIP SCHEME FOR OTHER BACKWARD CLASS STUDENTS

This is a centrally sponsored scheme. Under this scheme, Punjab domicile students belonging to the Backward classes are given scholarship by Punjab Govt. Conditions of Eligibility: The student must belong to the other Backward Classes and the annual income of student's family must not exceed Rs. 1 Lac (BPL).

How to apply: The claimants for scholarships under categories '2', '3' and '4' above must submit the following documents along with admission form:

- i. Application of scholarship
- ii. Self attested Affidavit regarding income to be submitted by student's father/ guardian, if employed in unorganized sector or salary certificate in case of government employees as proof of income.
- iii. Punjab Domicile certificate. iv. Caste Certificate issued by competent authority; ADC/ SDM/ EM/ Tehsildar
- iv. Photostat copies of Matric certificate and last examination passed
- v. Photocopy of Adhaar Card number (UID)
- vi. Own bank account number of claimant, linked to Adhaar card and with IF SC code
- vii. One passport size photograph

Note:

1. Claimant/ Student shall be herself/ himself responsible for applying online for Minority, SC, and BC scholarship by the last date notified by the Government.
2. Students not applying for the scholarships well in time and as per requirement of the Government have to pay the tuition fee and all the other charges of the Akal University.

Important Dates and Academic Calendar

Without Late Fee:
With Late Fee of Rs. 200/-
Timings : Summer
: Winter (Nov-Feb)

15-07-2017
31-07-2017
9:00 AM to 5:00 PM
9:00 AM to 4:00 PM

Important Information: The Prospectus is also available on the university website: www.auts.ac.in. The Candidates can download the Admission Form and submit it with a requisite fee through a Bank Draft in favor of Akal University, Talwandi Sabo payable at Talwandi Sabo, by the stipulated dates as above.

Fees may be deposited in the Bank account of Akal University as per details mentioned.

Account No. :32362962902
Name of Bank :STATE BANK OF INDIA
Branch :TALWANDI SABO
IFSC Code :SBIN0011897
E-mail :accounts@auts.ac.in

Academic Calendar for the session 2017-18

Sr No	Schedule	FROM	TO	DAYS
	FIRST SEMESTER			
1	Admission to undergraduate and postgraduate classes			
	• Normal admission (up to)		15.07.2017	
	• With late fee	17.07.2017	31.07.2017	
2	Commencement of classes	17.07.2017	At 9.00 AM	
3	Teaching	17.07.2017	15.09.2017	44 days
4	Mid-Semester test	18.09.2017	22.09.2017	05 days
5	Teaching	25.09.2017	18.10.2017	20 days
6	Autumn Break	19.10.2017	28.10.2017	10 days
7	Teaching	30.10.2017	01.12.2017	24 days
8	End semester Examination	11.12.2017	23.12.2017	12 days
9	Winter Break	25.12.2017	31.12.2017	08 days
	1st Semester Teaching days [44+05+20+24=93 days]			93 days
	SECOND SEMESTER			
10	University Reopen after semester examination	01.01.2018	At 9.00 AM	
11	Teaching	01.01.2018	10.03.2018	48 days
12	Mid-Semester test	12.03.2018	17.03.2018	05 days
13	Teaching	19.03.2018	13.05.2018	39 days
14	End Semester Examination	14.05.2018	31.05.2018	18 days
15	Summer Vacation (Tentative)	01.06.2018	30.06.2018	30 days
	2nd Semester Teaching days [48+5+39 =92 days]			92days
	Total Teaching days during academic year 2017-18	[93+92=185]		185 days
	End Semester Examinations [12+18=30]			30 days

Adjustments, if any, in the semester &/or any Department schedule is to be allowed by the competent authority.

***CHANGE IN DATES, IF ANY, shall be posted ON UNIVERSITY WEBSITE.**

Admission Guidelines

1. SUBMISSION OF COMPLETE APPLICATION

- Admission Form duly filled in and signed, along with the prescribed documents shall be considered as complete admission form.
- Separate Form should be filled for each course.
- The admission will be on the merit base.
- Every candidate must indicate in his/ her Admission Form, the reservation category, if applicable, of the seat for which he/she has applied. A certificate as a proof of reserved category issued by competent authority must be attached with the admission form, on or before the last date of submission of admission form. No benefit of reservation will be given if reservation category is not mentioned in the admission form. The candidate will be considered for the general category seat in such cases.
- Complete Admission Form is to be submitted before or by the due date or with late fee by the date mentioned, in person, or through registered post or speed post at the following address: Admission Cell Akal University, Talwandi Sabo-151302 (Punjab). The University shall not be responsible for any postal delay or loss in transit of the Admission Form/ documents.
- Applications incomplete in any manner or without requisite documents or those received after due date shall not be entertained.

2. DOCUMENTS TO BE ATTACHED WITH ADMISSION FORM

- Self-attested copy of Matriculation or equivalent examination certificate bearing testimony to date of birth.
- Self-attested copy of Detailed Marks Card of the qualifying examination, or evidence of having appeared in the qualifying examination.
- Character certificate issued by the Head Master/Principal of the school/college last attended.
- Recent passport size self-attested three photographs. Photographs should be pasted with glue on the Form at specified places.
- Self attested photocopy of Addhar Card.
- Reserved category certificate, as per format given in the prospectus, wherever applicable.
- Candidates with a gap of one or more year will have to submit an affidavit to the satisfaction of the Admission Committee that he/ she was not involved in any UMC or questionable activity during the gap period.
- Persons with Disability must submit a certificate issued by the Chief Medical Officer of the concerned district, which should clearly indicate the extent of disability. Minimum 40% permanent disability is required, to be eligible for admission under this category.

3. ELIGIBILITY CRITERIA

Eligibility criteria for admission to each course is as follows:

Under graduate:

60% in 10+2 or equivalent exam

Post-graduate:

60% in graduation or equivalent exam

Candidates belonging to SC/ST and Persons with disability category (provided they produce a medical certificate of at least 40% physical disability) shall be allowed relaxation of 5% in the aggregate percentage.

4. CHANGE OF COURSE

A student, who wishes to change the stream /specialization in the course or changes from one course to another, will have to apply to Admission Coordinator and has to deposit the requisite fee. However, such a change/ transfer will be permitted by the University subject to:

- Availability of seat in the programme applied for change;
- Fulfillment of eligibility criteria.
- Receipt of application in this regard before commencement of the session along with the consent of parents/ guardians, in person, to the Coordinator of Admissions.

General Guidelines

- i. The University may not offer any course, or may increase/ decrease in the number of seats in a particular course.
- ii. The University may not offer a course if the number of candidates depositing fees for the course is inadequate.
- iii. 75% attendance in theory and practical, separately in each paper, is mandatory for all students to sit in examination
- iv. If a student does not attend the class continuously for ten working days without permission from the Head of the Department concerned, his/her name is liable to be struck off the rolls of the Department. He/she may seek re-admission giving valid reason (s) for his/her absence within next fifteen days failing which he/she will forfeit the right of re-admission.
- v. To pass in a subject/ paper, a candidate is required to obtain a minimum of D grade in internal assessment and external evaluation, separately.
- vi. A total of three chances (1 Regular + 2 Reappear) will be available to the students to clear any subject/paper.
- vii. A full-time student of a course is not allowed to join a full time job. Any student found doing this at any time shall be liable to lose his/her admission or degree at a later stage. However, this shall not apply to students who have taken full time leave for study from their employers.
- viii. A candidate once admitted shall abide by all the provisions of the University Act, Statutes, Ordinances, Regulations, Rules, Orders, Instructions, Information, Guidelines, Manuals, Code, Circulars, etc., in force or enacted (hereinafter jointly referred to as "the Provisions") or amended by the University from time to time.
- ix. The University will be at liberty to impose any penalty or take any disciplinary action(s) on the student, found guilty of any sort of misconduct or indiscipline or disobedience or malpractice within or outside the precincts of the University, or any act which is detrimental to the interests of the University. The University, in such a case, may rusticate him/ her or discontinue his/ her stay in the Hostel and he/ she will not be entitled for any refund of admission fee, hostel fee or any other funds/charges paid to the University and shall be liable to pay the pending fee or dues, etc for the semester under consideration.
- x. The University reserves the right to frame, amend, revoke and repeal the Provisions and to provide or withdraw any facility at any time at its discretion.
- xi. The University may make mandatory the submission of any certificate or document from the students before or at the time of admission or afterwards, for the purpose of admission or otherwise, as deemed necessary.
- xii. Original certificates will not be retained. However, in exceptional cases, if required, the University may retain and get them verified from the issuing Authority and in case of any default on the part of the student, his/ her admission will be cancelled and the case may be referred to the relevant legal authority.
- xiii. The University reserves the right to amend or rescind any matter provided in the Admission Prospectus and other related documents at any point of time, as deemed necessary without notice or assigning any reason. For any clarification/ dispute, the decision of the Vice-Chancellor shall be final and binding on all concerned.
- xiv. Anything which has not been expressly provided for and for interpretation of any clause of the Admission Prospectus and for any matter related to the admission criteria, the decision of the Vice-Chancellor shall be final and binding on all concerned.
- xv. All disputes arising from this document or connected therewith are subject to the territorial jurisdiction of courts at Talwandi Sabo only.
- xvi. Students will have to follow the separate sitting arrangements for Boys & Girls in-side and out-side class rooms as prescribed by the University authorities.

Reservation and Refund Policy

RESERVATION POLICY

Akal University follows Government of Punjab reservation policy for SC/ST/OBC/BC categories as notified from time to time.

ADDITIONAL SEATS

Additional 5% seats for NRI/PIO/Foreign Nationals over and above the total number of seats in each course.

REFUND POLICY

The amount of fee to be refunded shall be as below:

1. Full fee and other charges, after deduction of 10% of the tuition fee as admission processing charges, in case the student applies for refund before the commencement of classes for that academic session.
2. Full fee and other charges after deduction of 25% of the tuition fee as admission processing charges plus proportionate deduction from Tuition Fee and Hostel/Transport Fee, in case the student applies for refund after the commencement of classes, but on or before the last date of admission for that academic session provided the seat is filled/ occupied by the next candidate in the waiting list.
3. Only Security and Hostel/Transport Fee, if any, shall be refunded after proportionate deduction, in case the student applies for refund after the last date of admission for that academic session.

Policy of Security Refund

In case, any 'SC' candidate leave the university during the academic year and the Akal University has not received any reimbursement of tuition fee and other charges from the Government of Punjab or Government of India under the post matric scholarship programmes, then he/she will have to pay full fee & other charges as charged from general candidates mentioned at page No. 6

Important Contact Numbers:

Admission Cell	-	7087775533-44-66-88
Accounts Branch	-	7347001801
Transport Manager	-	8283922588
Hostel Warden (Boys)	-	8283922622
Hostel Warden (Girls)	-	8283922644
Security Officer	-	8283922622
Office Superintendent (Administration)	-	8283922599

Prohibition, Prevention & Punishment For Ragging

“RAGGING IS STRICTLY PROHIBITED”

As per the Supreme Court judgment in Vishwa Jagriti Mission Vs Central Government and Others (2001) 6 SCC 577, ragging is a cognizable criminal offence and is strictly prohibited. If any incident of ragging comes to the notice of the College/University, the concerned student shall be given liberty to explain and if his explanation is not found satisfactory, the College/University will expel him from the relevant program as well as the campus.

Prohibition of Ragging

1. No person shall practice ragging in any form within or outside the premises of an educational institution.
2. Any person who indulged in ragging, on conviction, be punished with imprisonment for a term which may extend to three years or with fine which may extend to fifty thousand rupees or both.

Checking and reporting of incidents of Ragging

1. The College/University is bound to take an immediate action on the occurrence of any incident of ragging. The concerned officer-in-charge will make a report to this effect to the Vice-Chancellor at the earliest.
2. Every single incident of ragging where the victim or his parents or guardian or the head of educational institution is not satisfied with the institutional arrangement of action, a First Information Report (FIR) shall be filed without exception by the institutional authorities with the local police authorities.
3. Any failure on the part of institutional authority or negligence or deliberate delay in lodging the First Information Report (FIR) with the local police shall be construed to be an act of culpable negligence on the part of the institutional authority.
4. If any victim or his parents or guardian intends to file First Information Report (FIR) directly with the police that shall not absolve the institutional authority from the requirement of filing the First Information Report (FIR).
5. Any person found negligent in taking action / or shall, on conviction, be punished with imprisonment for term which may extend to one year or a fine which may extend to ten thousand rupees, or with both.

Offence to be cognizable, non-bail able and compoundable

6. Every offence under this Ordinance shall be cognizable, non-bail able and compoundable with the permission of the Court.
7. (1) Any student convicted of an offence under this Ordinance shall be expelled from the educational institution.
(2) Student expelled on account of ragging shall not be admitted in any other educational institution for a period of three years from the date of order of such expulsion.

Preliminary Enquiry / Action

8. (1) Whenever any student or, as the case may be, the parents or guardian or a teacher of an educational institution or an Officer-in-Charge makes a complaint, in writing, of ragging to the head of the educational institution, the head of that educational institution shall, without prejudice to the foregoing provisions, within twenty four hours of the receipt of the complaint, enquire into it and, if, prima facie, it is found true, suspend the student found guilty.
(2) Where, on enquiry by the head of the educational institution, it is proved that prima facie there is no substance in the complaint received; he shall intimate the fact, in writing, to the complainant.

Discipline and Dress Code

Akal University Discipline

Every student admitted to the Akal University pledges to observe willingly all the Rules and Regulations and to uphold and respect the principles on which the institute is founded. It is also to be understood that on breaking the pledge, the student forfeits his / her membership of the university. It is the duty of each student to perform all tasks assigned to him/her in connection with the functioning of the University to the best of his/her ability. All Sikh students are required to follow the Sikh spiritual and religious way of life. They have to keep their hair intact and are not allowed to cut hair from any part of their body. Any deviation from the Sikh religious principles, especially the cutting of hair, will lead to strict action and punishment which may lead to expulsion. The students are motivated to prepare themselves for partaking Amrit (through the Sikh way of baptism) during their study period in the Akal University which would provide them better divine wisdom and value based education. It may be mentioned here that a full bench of the Punjab & Haryana High Court, headed by Hon'able Mr. Justice J.S. Khehar, in C.W.P. No. 14859 of 2008, has held that retaining hair unshorn (without trimming hair from the body or plucking hair from the eyebrows) is one of the most important and fundamental tenets of the Sikh religion. In fact, it is undoubtedly a part of the religious consciousness of the Sikh faith. Justice J.S. Khehar is now Chief Justice of India. The aforementioned judicial verdict is now law of the land on this issue. Any indiscipline on the part of a student may lead to his/her removal from the University rolls. Legal Disputes, if any, shall lie within the jurisdiction of the District Courts Bathinda where the University is located.

Drug Free Environment

ਮਾਣਸੁ ਭਰਿਆ ਆਇਆ ਮਾਣਸੁ ਭਰਿਆ ਆਇ ॥ ਜਤਿ ਪੀਤੈ ਮਤਿ ਦੂਰਿ ਹੋਇ ਬਰਲੁ ਪਵੈ ਵਿਚ ਆਇ ॥
ਆਪਣਾ ਪਰਾਇਆ ਨ ਪਛਾਣਈ ਖਸਮਹੁ ਧਕੇ ਖਾਇ ॥ ਜਤਿ ਪੀਤੈ ਖਸਮੁ ਵਸਿਰੈ ਦਰਗਹ ਮਿਲੈ ਸਜਾਇ ॥
ਝੂਠਾ ਮਦੁ ਮੂਲਿ ਨ ਪੀਚਈ ਜੇ ਕਾ ਪਾਰਿ ਵਸਾਇ ॥

One person (like the bartender) brings the intoxicant, another takes a cup from it; by drinking it he loses his power to think and acts as if mad; he is unable to distinguish the good from bad and is pushed away from the Master; by drinking it the Master is forgotten and one is punished in His court, Do not take such a drink if it is within your power. (SGGS, p 554).

Punjab represents a sacred portion of our country. The rich history of this ancient land has given its people a sense of native pride. Punjab is a blessed region of India that once stood witness to countless victories and triumphs. Preserved by martyrs who gave their lives to sustain the people and culture, this land was once hallowed by saints. The state is a special place and is close to the heart of India.

Once known for its life, unparalleled fertile land, joy, and vibrancy—Punjab used to set the example. But the Punjabi youth are tragically now turning their backs on their state's legacy. As a result, the tornado of illegal drugs sweeping across the border from Pakistan and Afghanistan is sucking Punjab into an epidemic. The drug menace has intensified in Punjab over the last few years, and currently a large percentage of the Punjabi youth are severely addicted to drugs.

Recognizing the drug addiction menace in Punjab Akal University will have zero tolerance for the use of drugs and alcohol. All necessary steps will be taken to keep environment at the campus drug free.

High Moral Values

ਸਚਹੁ ਓਰੈ ਸਭੁ ਕੋ ਉਪਰਿ ਸਚੁ ਆਚਾਰ ॥੫॥

Truth is higher than everything; but higher still is truthful living.

-Sri Guru Granth Sahib Ji, p 62

Our endeavour at Akal University is to help the students to discriminate between the valuable and the superficial in life. To help develop the critical ability to distinguish between essence and form, or between what is of value and what is superficial, in life – this ability is to be developed not for a narrow area or field of study, but for everyday situations in life, covering the widest possible canvas. To help students develop sensitivity and awareness; leading to commitment and courage to act on their own belief. It is not sufficient to develop the ability to discriminate, it is also important to be able to act on such discrimination in a given situation.

Healthy Vegetarian Food

“Non-violence leads to the highest ethics, which is the goal of all evolution. Until we stop harming all other living beings, we are still savages.”

- Thomas A. Edison

“Nothing will benefit human health and increase chances for survival of life on Earth as much as the evolution to a vegetarian diet.” -Albert Einstein

Vegetarianism is an inalienable feature of a healthy lifestyle. A vegetarian diet reduces the risk for chronic degenerative diseases such as obesity, coronary artery disease, high blood pressure, diabetes and certain types of cancer including colon, breast, prostate, stomach, lung and esophageal cancer. Also, medical studies indicate that a human being's body was not made to be carnivorous (for example; humans have no fangs or claws) and because our digestive system was not made to digest meat, a vegetarian diet is much easier and healthier for our bodies.

Dress Code

Blazer Charges - Rs 900/-* Per Blazer (Subject to change from time to time)

Boys	Day of the week	Shirt Colour	Trouser Colour	Turban Colour (for Sikh Students)	Winter Blazer#
	Monday	Sky Blue	Navy Blue	Navy Blue	Blazer Navy Blue only
	Tuesday	Light Brown	Brown	Kesri	Blazer Navy Blue only
	Wednesday	White Kurta	White Payjama	Navy Blue	Blazer Navy Blue only
	Thursday	Sky Blue	Navy Blue	Navy Blue	Blazer Navy Blue only
	Friday	Light Brown	Brown	Kesri	Blazer Navy Blue only
Girls	Day of the week	Salwar Kameej Colour		Dupatta	Winter Blazer#
	Monday	Pink		White	Chocolate
	Tuesday	Lemon		White	Chocolate
	Wednesday	Sea Green		White	Chocolate
	Thursday	Pink		White	Chocolate
	Friday	Lemon		White	Chocolate

Note: #: wearing Blazer is compulsory during November to February months.

AU Gallery





ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ 'ਚ ਆਯੋਜਿਤ ਰਾਸ਼ਟਰੀ ਸੈਮੀਨਾਰ ਦੇ ਉਦਘਾਟਨੀ ਸਮਾਗਮ ਦੇ ਦ੍ਰਿਸ਼।

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ 'ਚ ਪੰਜ ਰੋਜ਼ਾ ਇੰਸਪਾਇਰ ਕੈਂਪ ਦੀ ਸ਼ੁਰੂਆਤ

ਤਲਵੰਡੀ ਸਾਖੀ, 17 ਜਨਵਰੀ (ਰਣਜੀਤ ਸਿੰਘ ਰਾਜੂ) —ਅਕਾਲ ਸੂਨੀਵਰਸੀਸੀ ਵਿਚ ਭਾਰਤ ਸਰਕਾਰ ਤੇ ਸਾਨੀਸ ਅਤੇ ਟੈਕਨੋਲੋਜੀ ਵਿਭਾਗ ਵੱਲੋਂ 17 ਅਤੇ 21 ਜਨਵਰੀ ਨੂੰ ਲਗਾਏ ਜਾਣ ਵਾਲੇ ਰਾਸ਼ਟਰੀ ਪੱਧਰ ਤੇ ਪੰਜ ਰਾਜਾਂ ਵਿਚ ਇੰਸਪਾਇਰਿਡ ਕੋਪ ਦੀ ਸ਼ੁਰੂਆਤ ਅੱਜ ਹੋ ਗਈ। ਕੋਪ ਦਾ ਉਦਾਸ਼ਨਤ ਸੈਰਟਲ ਸੂਨੀਵਰਸੀਸੀ, ਬਹਿਤਾਨ ਤੇ ਵਾਈਸ ਚਾਂਸਲਰ ਪ੍ਰੋਫ਼ੈਸਰ ਆਰ.ਕੇ.ਕੋਹਲੀ ਦੁਆਰਾ ਕੀਤਾ ਜਾਵੇਗਾ। ਉਦਾਸ਼ਨਤੀ ਬਖ਼ਦਾਰ ਹਾਰੀ ਹੀਨਾਂ ਰਿਹਾ ਕਿ ਭਾਰਤ ਨੂੰ ਭੌਤਿਕ ਅਤੇ ਪ੍ਰਕਿਰਤਕ ਸੰਸਪਾਨਾਂ ਦੀ ਅਮੀਰੀ ਹੈ ਜੋ ਸਭ ਲੋਕ ਦਿਹਨਾਂ ਦੀ ਜੀ ਵਡੇਰੇ ਰਹੇਗੇ ਵਿਗਿਆਨਕ ਧੰਨ ਅਤੇ ਸੋਧ ਤੇ ਰਾਹ

ਤਰੁਨ ਦੀ ਹੈ। ਇਸਦੇ ਨਾਲ ਹੀ ਉਨ੍ਹਾਂ ਨਵੇਂ
ਪ੍ਰੋਪਰਟੇ ਵਿਗਿਆਨੀਆਂ ਲਈ ਅਹਿਮ
ਪੈਂ ਪੈ ਲਾਭ ਅਤੇ ਸੁਫਲਤਾ ਦੇ ਮੌਕਾ ਹੀ
ਦਿੱਤੇ। ਇਸ ਤੋਂ ਬਾਅਦ
ਕੀ. ਐਸ. ਆਰੀਆ ਦੇ ਵਿਗਿਆਨੀਆਂ ਨੇ
ਸੀ. ਐਸ. ਆਰੀਆ ਨੂੰ ਲੇਕਚਰ ਰਾਹੀਂ
ਰਸਾਇਣ ਵਿਗਿਆਨ ਦੇ ਅਹਿਮ ਤੇ
ਅਦਭੂਤ ਪਹਿਲੂਆਂ ਬਾਰੇ
ਵਿਗਿਆਨੀਆਂ ਨੂੰ ਜਾਗਰੂਕ ਕੀਤਾ।
ਅਖੀਰਲੇ ਡਾਕਟਰ ਸੈਬਨ ਤੇ ਪੰਜਾਬੀ
ਯੂਨੀਵਰਸਿਟੀ ਪ੍ਰਿਥਲੀਆ ਦੇ ਸਬਕਦਾ
ਰੱਖਣ ਅਕਾਦਮਿਕ ਬਾ. ਐਮ. ਐਸ. ਸ਼ਾਹੀ
ਨੇ ਪ੍ਰਿਥਲੀ ਹਰੀ ਕ੍ਰਾਂਤੀ ਦੇ ਵਾਤਾਵਰਨ ਤੇ
ਪੈਰੇ ਪ੍ਰੋਫੈਸਰ ਵੱਜ ਕੇ ਵਿਦਿਆਰਥੀਆਂ ਦਾ
ਆਪਣਾ ਕੇਂਦਰ ਬਣਾਇਆ।



ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ 'ਚ ਗਣਤੰਤਰਤਾ ਦਿਵਸ ਸਮਾਗਮ ਮਨਾਉਂਦੇ ਯੂਨੀਵਰਸਿਟੀ ਅਧਿਕਾਰੀ। ਤਸਵੀਰ: ਰਣਜੀਤ ਰਾਜੂ

ਅਕਾਲ ਯਨੀਵਰਸਿਟੀ 'ਚ ਪੰਜਾਬ ਸਟੇਟ ਚੈਂਸ ਟੀਮ ਚੈਂਪੀਅਨਸ਼ਿਪ ਸ਼ੁਰੂ

ਪੰਤਵਲੇ ਸਾਥ, 21 ਜਨਵਰੀ (ਮੁਨੀਸ਼)
ਬਨਿਸ਼ਾ ਚੌਸਐਸੀਏਨ ਵਨੋ ਸਥਾਨਕ ਅੰਗਰਾਮ
ਨੀਨੀਡਰਸੀਟੀ ਵਿਖੇ ਹੋ ਰਿਹਾ ਪੰਜਾਬ ਚੌਸੀ
ਚੈਪੀਨ ਪ੍ਰਸਤਾਵਤਨਗੀਧਰ ਟਰੇਨ, ਬੁਧ ਸਾਹਿਬ
ਹੋ ਸਕਿਯਾ ਨਾਲ ਕਰਵਾਈ ਜਾ ਰਹੀ ਹੈ, ਜਿਸ
ਲੇ ਬੁਧਾਅ ਮੇਂ ਮੁੱਖ ਮਹਿਮਾਨ ਵਜੋਂ
ਜੂਨੀਅਰਸੀਟੀ ਹੋਵਾਈ ਜਾਸਕਦਾ ਹੈ, ਗੁਰਮੁਖ
ਜੀਵੇਂ ਜ਼ਮੀਨੀਅਤੀ ਹੈ। ਚੌਸੀ ਟੀਮ ਚੈਪੀਨਾਨਸਿਓ ਦੌਰਾਨ 25 ਮਦਰ ਵਰਗ ਅਤੇ 10
ਮਹਿਲਾ ਵਰਗ ਚੌਸੀ ਵੱਖ-ਵੱਖ ਜ਼ਿਲਿਆਂ ਨਾਲ ਸਬੰਧਿਤ ਟੀਮਾਂ ਭਾਗ ਲੈ ਰਹੀਆਂ ਹਨ।
ਪੰਜਾਬ ਸਟੇਟ ਚੌਸੀ ਟੀਮ ਐਸੀਅਨਸਿਓ ਹੋ ਪ੍ਰਾਪਤ ਬਿਕਰਮਜ਼ਿਤ ਜਿਧ ਸਿਧ ਲੈ ਵੀ ਪਿਛਾਓਗੇ।
ਨੂੰ ਉਤਸ਼ਾਹ ਅਤੇ ਖੇਡ ਭਾਵਨਾ ਨਾਲ ਹੀ ਮੋਜ਼ਾਬ ਖੇਡਣ ਲਈ ਪ੍ਰੇਰਿਤ ਕੀਤਾ। ਉਨ੍ਹਾਂ ਦੌਸਤਾਨਾਂ
ਕਿ ਇਨ੍ਹਾਂ ਪ੍ਰਕਾਸ਼ਿਕਾਂ ਹੋ ਇਕ ਸਟੇਟ ਟੀਮ ਹੀ ਹੋਵੇ ਵੀਨੀ ਸਾਰਗੀ, ਜਿਸ ਨੂੰ 2 ਤੋਂ 4
ਕਰਕੇ 2017 ਨੂੰ ਰੋਪਾਲ, ਮੱਧ ਪ੍ਰਦੇਸ਼ ਸਟੇਟ ਜਾ ਰੀ ਗੁਰਮੁਖੀ ਟੀਮ ਚੈਪੀਨਾਨਸਿਓ ਵਿਚ
ਭਾਗ ਲੈਣਾ ਹੋ ਮੌਕਾ ਪ੍ਰਾਪਤ ਹੋਵੇਗਾ। ਪੰਜਬ ਸ਼ਰਮਾ ਨੇ ਦੌਸਤਾਨ ਚੈਪੀਨਾਨਸਿਓ ਦੌਰਾਨ ਸਭ
ਤੋਂ ਵੱਡੀ ਉਮਰ ਜਾ ਪਿਛਰੀ ਮਦਨ ਅੰਗਰਾਮ ਸਹਿਯੋਗ ਤੇ ਸਭ ਤੋਂ ਵੱਡੀ ਉਮਰ ਜਾ ਪ੍ਰਤੀਕੋਗੀ
(49 ਸਾਲ) ਬਿਕਰਮਜ਼ਿਤ ਜਿਧ ਵੱਡਗੁਰਮੁਖੀ ਸਟੇਟ ਤੋਂ ਭਾਗ ਲੈ ਰਿਹਾ ਹੈ।



ਚੈਂਸ ਖੇਡਦੇ ਹੋਏ ਖਿਡਾਰੀ।



ਦਿਦਿਅਕਥੀਆਂ ਵੱਲੋਂ ਬਣਾਏ ਗਏ ਮਾਡਲਾਂ ਬਾਰੇ ਜਾਣਕਾਰੀ ਹਾਸਲ ਕਰਦੇ ਹੋਏ ਅਧਿਕਾਰੀ।

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਸਾਇੰਸ ਮੇਲਾ-2017

ਭਾਰਤੀ ਸੰਘ, 4 ਮਾਰਚ (ਕੇਸਰੀ)
ਪੰਜਾਬ ਦੀਆਂ ਹਰੀ ਕਮਿਸ਼ਨਾਂ ਅੱਜ
ਪੰਜਾਬ ਵਿੱਚ ਵਿੱਤੀ ਸੰਸਦ (ਐਮ-2017)
ਕਮਿਸ਼ਨ ਵਿੱਚ, ਜਿਸ ਵਿੱਚ ਪੰਜਾਬੀ
ਕਮਿਸ਼ਨ ਵਿੱਚ ਵੀ ਇਹ
ਪੰਜਾਬ ਵਿੱਚ ਵਿੱਤੀ ਸੰਸਦ (ਐਮ-2017)
ਪੰਜਾਬ ਵਿੱਚ ਵਿੱਤੀ ਸੰਸਦ (ਐਮ-2017)
ਪੰਜਾਬ ਵਿੱਚ ਵਿੱਤੀ ਸੰਸਦ (ਐਮ-2017)

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਕਿੱਤਾਮੁਖੀ
ਮੁਕਾਬਲੇ ਪ੍ਰੀਖਿਆਵਾਂ ਸੰਬੰਧੀ ਸੈਮੀਨਾਰ

ਤਲਵੰਡੀ ਸਾਬੰ, 14 ਵਰਵਰੀ (ਰਵਜੋਤ ਸਿੰਘ ਰਾਹੀਂ) - ਸਥਾਨਕ ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਸੈਂਟਰ ਫਾਰ ਕੰਪੀਟੀਟਿਵ ਸਟੱਡੀਜ਼ ਵਿਭਾਗ ਵੱਲੋਂ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਅਜੋਕੇ ਸਮੇਂ ਦੀਆਂ ਕਿੱਤਾਮੁਖੀ ਸਮੱਸਿਆਵਾਂ ਦੀ ਹੱਲ ਸਹਿਤ ਜਾਣਕਾਰੀ ਦੇਣ ਲਈ ਇਕ ਕੋਰੀਅਰ ਕਾਊਂਸਲਿੰਗ ਸੈਮੀਨਾਰ ਕਰਵਾਇਆ ਗਿਆ। ਜਿਸ ਦੀ ਪ੍ਰਧਾਨਗੀ ਵਾਸੀਲਾ ਚਾਂਸਲਰ ਡਾ: ਗੁਰਮੇਲ ਸਿੰਘ ਵੱਲੋਂ ਕੀਤੀ ਗਈ। ਸੈਮੀਨਾਰ ਦੌਰਾਨ ਦਿੱਲੀ ਯੂਨੀਵਰਸਿਟੀ ਤੋਂ ਪ੍ਰੋਫੈਸਰ ਅਭੈ ਪ੍ਰਤਾਪ ਸਿੰਘ ਨੇ ਵਿਸ਼ੇਸ਼ ਬੁਲਾਰੇ ਵਜੋਂ ਬਮੁਲੀਅਤ ਕੀਤੀ। ਸੈਮੀਨਾਰ ਦੀ ਸ਼ੁਰੂਆਤ ਮੈਕੇ ਡਾ. ਸੰਦੀਪ ਸਿੰਘ ਮੁਖੀ ਪੰਜਾਬੀ ਵਿਭਾਗ ਨੇ ਸਵਾਗਾਤੀ ਸ਼ਬਦਾਂ ਰਾਹੀਂ ਮੁੱਖ ਬੁਲਾਰੇ ਦੀ ਬਹੁਪੱਖੀ ਬਖਸ਼ੀਅਤ ਬਾਰੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਜਾਣਕਾਰੀ ਦਿੱਤੀ। ਪ੍ਰੋਫੈਸਰ ਅਭੈ ਪ੍ਰਤਾਪ ਨੇ ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਜਿੱਥੇ ਵੱਖ-ਵੱਖ ਖੇਤਰਾਂ ਨਾਲ ਸੰਬੰਧਿਤ ਕਿੱਤਾਮੁਖੀ ਮੁਕਾਬਲਾ ਪ੍ਰੀਖਿਆਵਾਂ ਦੇ ਤਕਨੀਕੀ ਪੱਖਾਂ ਬਾਰੇ ਭਰਪੂਰ ਜਾਣਕਾਰੀ ਦਿੱਤੀ ਉਥੇ ਹੀ ਉਨ੍ਹਾਂ ਇਸ ਖੇਤਰਾਂ ਸੰਬੰਧੀ ਆਯਾਨ ਰੱਖਣ ਵਾਲੇ ਵਿਸ਼ੇਸ਼ ਸਾਧਨਾਂ/ਸਾਧਨਾਂ ਅਤੇ ਮੁਸ਼ਕਿਲਾਂ ਬਾਰੇ ਵੀ ਜਾਗਰੂਕ ਕੀਤਾ। ਉਪਰੰਤ ਵਿਦਿਆਰਥੀਆਂ ਨੇ ਸਵਾਲ ਕਰਕੇ ਆਪਣੀਆਂ ਸੰਕਲਪਾਂ ਦੂਰ ਕੀਤੀਆਂ। ਵਾਇਸ ਚਾਂਸਲਰ ਡਾ: ਗੁਰਮੇਲ ਸਿੰਘ ਨੇ ਕਿਹਾ ਕਿ ਇਸ ਸੈਮੀਨਾਰ ਦਾ ਉਦੇਸ਼

ਵਿਦਿਆਰਥੀਆਂ ਨੂੰ ਕੈਰੀਅਰ ਚੋਣ ਸਬੰਧੀ ਜਾਣਕਾਰੀ ਦੇਣਾ ਅਤੇ ਭਵਿੱਖ ਲਈ ਪੂਰੀ ਤਰ੍ਹਾਂ ਤਿਆਰ ਕਰਨਾ ਸੀ।

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਅੰਤਰਰਾਸ਼ਟਰੀ
ਮਾਤ-ਭਾਸ਼ਾ ਦਿਵਸ ਨੂੰ ਸਮਰਪਿਤ ਸੈਮੀਨਾਰ

ਤਲਵੰਡੀ ਸਾਬ, 21 ਜਨਵਰੀ 1981 ਆਗੂਆਂ ਨੇ ਕਿਹਾ ਕਿ ਜਿਸ ਦੌਰਾਨ ਚਾਂਸਲਰ ਡਾ. ਗੁਰਮਲ ਸਿੰਘ ਵੱਲੋਂ ਕੀਤੀ ਗਈ। ਮੈਨੇਜਰ ਦੀ ਬੁਰਾਅਤ 'ਚ ਡਾ. ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ ਤੋਂ ਪ੍ਰੋਫੈਸਰ ਗਈ।



ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਮਾਤ ਭਾਸ਼ਾ ਵਿਭਾਜ ਦੇ ਸੰਬੰਧ 'ਚ ਕਰਵਾਏ ਗਏ ਮੈਨੇਓਰ ਦੌਰਾਨ ਸ਼ੁੱਧ ਬੁਲਾਰੇ ਨੂੰ ਸਨਮਾਨਿਤ ਕਰਦੇ ਹੋਏ ਵਾਈਸ ਚਾਂਸਲਰ।

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ 'ਚ ਨਸ਼ਾ ਮੁਕਤੀ ਵਰਕਸ਼ਾਪ

ਰਲਵੰਡੀ ਸਾਥੋਂ, 1 ਅਪ੍ਰੈਲ
(ਰਣਜੀਤ ਸਿੰਘ ਰਾਜੂ, ਰਵਜੋਤ ਸਿੰਘ
ਰਾਜੀ)- ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ 'ਚ ਇਕ
ਰੋਜ਼ਾਨਾ ਨਮਾ ਮਕਰੰਡੀ ਵਰਕਸ਼ਾਪ ਅਕਾਲ



ਵਰਕਸ਼ਾਪ 'ਚ ਪੁੱਜੀਆਂ ਬਖਸ਼ੀਅਤਾਂ ਨੂੰ ਸਨਮਾਨਿਤ ਕਰਦੇ ਹੋਏ
ਯੂਨੀਵਰਸਿਟੀ ਤੇ ਅਕਾਲ ਟਰੱਸਟ ਦੇ ਪ੍ਰਬੰਧਕ।

ਪੰਥੀ ਨੇ ਇਸ ਕਰਤਵਿਤ ਬਰਖਾਸਤਾ ਜਾ ਸਕੇ। ਇਸੇ ਸਿੱਖ ਕਲਗੀਧਰ ਟਰੱਸਟ ਦੇ ਮੁੱਖ ਸੰਚਾਲਕ ਭਾਈ ਜਗਜੀਤ ਸਿੰਘ (ਕਾਕਾ ਭੀਰ ਸਿੰਘ), ਤਖਤ ਸੀ ਦਲਾਸਾ ਸਾਹਿਬ ਦੇ ਮੈਨੇਜਰ ਜਗਜੀਤ ਸਿੰਘ ਅਕਾਲ ਟਰੱਸਟ ਦੇ ਸੰਚਾਲਕ ਭਾਈ ਜਗਜੀਤ ਸਿੰਘ, ਭਾਵਤਰ ਸੁਨੀਲ ਗੁਪਤਾ, ਮੈਡੀਕਲ ਪ੍ਰੋਕੀਊਰਰਨ ਰੁਪਨਾਨ ਦੇ ਬਲਕ ਪ੍ਰਧਾਨ ਭਾਈ ਗੁਰਮੇਲ ਸਿੰਘ ਘਈ, ਅਕਾਲੀ ਆਗੂ ਠਾਣਾ ਸਿੰਘ ਚੰਦਾ, ਬਰਾਦਰ ਸਿੰਘ ਬਾਬਾ ਸਰਪੰਚ ਲੋਕੇਸ਼ਵਾਲ ਆਦਿ ਨੇ ਵੀ ਬਖ਼ਸ਼ੀਸ਼ ਕੀਤੇ।



ਰੱਸਾਕੱਸੀ ਮੁਕਾਬਲੇ 'ਚ ਹਿੱਸਾ ਲੈਂਦੀਆਂ ਹੋਈਆਂ ਵਿਦਿਆਰਥਣਾਂ। ਤਸਵੀਰ: ਰਾਹੀ

ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਦੋ ਰੋਜ਼ਾ ਖੇਡ ਮੇਲੇ ਦੀ ਸ਼ੁਰੂਆਤ

ਤਲਵੰਡੀ ਸਾਬੰ, 19 ਮਾਰਚ (ਰਵਜਨ ਸਿੰਘ ਰਾਹੀਂ, ਰਣਜੀਤ ਸਿੰਘ ਰਾਜੂ)- ਅਕਾਲ ਯੂਨੀਵਰਸਿਟੀ ਵਿਖੇ ਪਹਿਲਾਂ ਹੋ ਰਿਹਾ ਖੇਡ ਮੇਲਾਂ ਦੇ ਸ਼ੁਰੂਆਤੀ ਰਾਤੀ ਗਈ, ਜਿਸ ਦੇ ਪ੍ਰਧਾਨਗੀ ਵਰਨੀਸ਼ੀ ਅੰਗ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਪੰਥਾਂ ਦੇ: ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ ਚਿੱਲਾਂ ਨੇ ਕੀਤੀ। ਇਸ ਮੌਕੇ ਪ੍ਰ: ਗੁਰਗੋਲ ਸਿੰਘ ਵਾਹੀਸਰ ਚਾਂਸਲਰ, ਸਵਨਨ ਸਿੰਘ ਰਜਿਸਟਰਾਰ ਦੇ ਵਿਗਾਹਾਂ ਦੇ ਮੁਖੀ ਵੀ ਵਿਸ਼ੇਸ਼ ਤੌਰ 'ਤੇ ਹਾਜ਼ਰ ਰਹੇ। ਪ੍ਰ: ਐਮ. ਐਸ. ਜਸਨ ਭੀਨ ਅਥਲੈਟਿਕ ਮਾਸਲੇ ਨੇ ਮਹਿਮਾਨਾਂ ਨੂੰ ਜੀ ਆਇਆ ਕਿਹਾ। ਛੇਡ ਮੇਲ ਦੌਰਾਨ ਰਾਤੀ ਸਿੰਘ ਮੁਕਤ ਭੀਐੱਸ.ਪੀ., ਜਨਕ ਸਿੰਘ ਕੌਮੀ, ਹੋਰ ਹਰਚਰਨ ਸਿੰਘ, ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ ਆਦਿ ਵਿਸ਼ੇਸ਼ ਸ਼ਿਰਕੀ ਹੋਏ।

ਸਵਰਨ ਸਿੰਘ ਰਜਿਸਟਰਾਰ ਤੇ ਵਿਭਾਗਾਂ ਦੇ ਮੁਖੀ ਵੀ ਵਿਸ਼ੇਸ਼ ਤੌਰ 'ਤੇ ਹਾਜ਼ਰ ਰਹੇ। ਪ੍ਰੋ. ਐੱਮ. ਐੱਸ. ਜੋਗਲ ਡੀਨ ਅਕਾਦਮਿਕ ਮਾਮਲੇ ਨੇ ਮਹਿਮਾਨਾਂ ਨੂੰ ਜੀ ਆਇਆ ਕਿਹਾ। ਖੇਡ ਮੇਲੇ ਦੌਰਾਨ ਚੌਥਾ ਸਿੱਖ ਸੰਵਾ ਮੁਕਤ ਡੀ.ਐੱਸ.ਪੀ., ਜਨਕ ਸਿੰਘ ਡੀ.ਪੀ., ਕੰਚ ਹਰਚਰਨ ਸਿੰਘ, ਗੁਰਪ੍ਰੀਤ ਸਿੰਘ ਦਾ ਵਿਸ਼ੇਸ਼ ਸਹਿਯੋਗ ਰਿਹਾ।

UNDERTAKING BY THE STUDENT AND GUARDIAN

I have read all the anti-ragging rules as given above in the application form for admission and the prospectus. I am fully aware of the anti-ragging policy of the State of Punjab and that of the ruling given by the Honourable Supreme Court of India. I undertake to abide by these Rules and Regulations during my entire stay in the university. I solemnly affirm that I will not commit any act of ragging in the campus and outside the University. If I fail to do so, on any account, the University may take an appropriate action and award any punishment as contemplated above.

Place:

Date:

(Signature of the Student)

I endorse the undertaking given by my son/daughter/ward

Place:

(Full Signature of the Parent/Guardian)

Date:

Name:

Relationship with Student:

AFFIDAVIT BY THE STUDENT FOR HOSTEL FACILITY

- 1) I, s/o d/o Mr./Mrs./Ms. having been admitted to hostel of AKAL University, Talwandi Sabo, have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations") carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly declare and undertake that
 - a) I will not indulge in any behaviour or act that may be construed as ragging under clause 3 of the Regulations during my entire stay in the university.
 - b) I will not participate in or abet or propagate through any act of commission or omission that may be construed as ragging under clause 3 of the Regulations during my entire stay in the university.
- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of abetting or being part of a conspiracy to promote ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Date

Signature of deponent

Name:

Address:

Telephone / Mobile No.:

Signature of deponent

VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Date

Signature of deponent

UNDERTAKING BY THE APPLICANT

IS/o/ D/o..... do hereby solemnly affirm and undertake that during my entire stay in the university:

1. I shall abide by all the provisions, university Act, Statutes, Ordinances, Regulations, Rules, Orders, Instructions, Information, Guidelines, Manuals, Code, Circulars, rules & regulations etc. in force and as amended from time to time (hereinafter jointly referred to as "the Provisions") and/or framed by the university and its departments, divisions, centers, other constituent units, establishments and facilities including hostels, transportation etc. applicable to me also. The university will be at liberty to impose any penalty or any disciplinary action(s) on me being found guilty of, any sort of misconduct or indiscipline or disobedience or malpractice within or outside the precinct of the university, or any act which is detrimental to the interest of the university or both. The Administration in such case, may discontinue my stay in the campus and I shall not be entitled for any refund of admission fee, hostel fee, bus fee and/or any other fee/charges paid to the university and I shall also be liable to pay the pending fee, dues, penalty, etc.
2. I submit myself to the disciplinary jurisdiction of the university.
3. The university shall be at liberty to make mandatory the use of the residential accommodation and other study equipments and such other facilities in the university campus. As a student of the university, on payment of such fee and/or charges as prescribed by the university from time to time and I as a student will have no objection regarding the same.
4. I shall carry the identity card at all the times in the, campus as well as while going outside for any requirement of the university and I shall produce the identity card on demand and when asked for.
5. It shall be my responsibility to keep myself well versed with the Provisions, rules, regulations, ordinances etc. of the University; and the University shall not be responsible for informing me separately.
6. I am fully aware that ragging/indiscipline/misbehaviour/hooliganism and such unlawful acts etc. is strictly prohibited in the University. If I am found guilty after having been given an opportunity to be heard of for indulging in or abetting ragging/indiscipline/misbehavior /hooliganism etc. within or outside the precincts of the University, I shall be liable to face strict disciplinary action including the expulsion/rustication from the University and any other legal action under the rules & regulations of the university, law of land/ and UGC regulations and guidelines, as applicable.
7. I shall be liable to pay for any damage caused by me to the property of the university either alone or jointly with others and face disciplinary action, as per rules.
8. I am medically fit and have no communicable and serious diseases like that of fits, any sort of attacks or otherwise and I shall be liable to pay for any expenditure incurred by the University on my treatment for any illness or disease or personal injury or otherwise due to any reason during the course of my study at the University.
9. I understand that all tangible and intangible things including the books, software, new technologies, formulae, study material including notes, slides, papers, CD's, formulations, drawings, paintings, photographs, sculptures, designs, models, audios, videos, films and other materials developed by me (individually or jointly with others) during the course of my study at the University will invariably be the property of the University and all rights including copyrights, patents, trademarks, intellectual property rights, publishing, selling, transferring, parting with, assigning to,

broadcasting, telecasting and printing, shall best with the University without any compensation to me. All my audios, videos, photographs, films and alike things made during my course of studies will be the property of the University and the University can use the same for any purpose, even after my leaving the University, for which no further consent is required.

10. I shall not possess, sell, lest to lire, distribute, publically exhibit or any manner put in to circulation any obscene material. For the purposes of this clause, "Obscene Material" will have the same meaning as defined in various statutes, applicable from time to time and as interpreted by the Hon'ble Courts of India. (Defined by Supreme Court in Memo random Law of Pornography in India).
11. I shall not possess, use or deal with any kind of intoxicating material including alcohol, drugs of any kind, gutka, tobacco, cigarettes, or any other sedative materials and on being found guilty, the University may take disciplinary action(s), including rustication/expulsion, against me.
12. I shall not possess, use or abet the use of any kind of weapons including sticks, rods, explosives, firework or any such material; and on being found guilty, the University may take disciplinary action(s), including rustication/expulsion, against me.
13. I shall not keep excess cash and valuables with me and in case of any loss or damage of cash or valuables, including mobile phones, PC, laptop or any other personal belongings, the University shall not be responsible for any kind of compensation.
14. I shall not collect any money from any student(s), employee(s) or other person(s) for any purpose including donations, contributions/gathering without the written approval of the University.
15. I shall not indulge in any political activity within the University and shall not commit myself or incite others to any act such as political meeting, dharna, strike, hunger strike, satyagraha , protests, hooting etc., whether violent or non – violent, as the same is prohibited by law. I understand that necessary disciplinary action may be taken by the university and that it may even lead to my expulsion/ rustication from the campus.
16. I understand that on account of numerous judicial pronouncements of various Hon'ble High Court and Supreme Court of India, including in the matter of Kerala Student Union Vis Sojan Francis [2004 (2) (KLT 378], all demonstrations, agitations, dharnas, agitations, hartals and the like which are prohibited by the Rules of our University within the campus, are binding upon me and any violations of such Rules would attract the reprimands/punishments provided therein.
17. I further acknowledge that the students organizations like SFI, ABVP, NSUI etc. have no legal right to interfere in the fundamental rights of the university to effectively run the university (Under the university) under Article 19(1)(g) of the Constitution of India.
18. I understand that participation in any/all such prohibitory activities including but not limiting to demonstrations, agitation, dharnas, gheraos, agitations, hartals and the like is illegal and in violation of the Rules of the University and I undertake not to participate in any/all such activities, or even support such activities, either directly or indirectly. I further declare that if I am found in violation of this undertaking, then university has complete right to take disciplinary action against me and result of which would be acceptable to me.
19. I undertake not to use Mobile Phone within the University Campus and I understand that the University can impound my mobile phone in case of violation.
20. I shall show due respect to all the teachers, officers of the university and Hostel Superintendent, all employees of the university and those of Hostels of residence. I shall show kindness and consideration to the new students admitted to the university every year. I shall extend proper

courtesy and decent behaviour to all visitors of the university campus and members of the family residing in the university campus, particularly to those of opposite sex. I shall not indulge in any form of personal abuse, written or oral, directed against other student(s), resident(s), guest(s), visitors(s) or member of staff/faculty of the Akal Universitys and their families, particularly with respect to opposite sex. Engagement in any of the above activities will be considered grounds for serious disciplinary action.

21. I shall not indulge in any form of abusive, threatening or harassing behaviour or any activity that may adversely affect communal harmony.
22. I shall not indulge in any kind of immoral activities; willful damage or stealthy removal of any property/belongings of the University/Hostel or of fellow students, staff/faculty members; adoption of unfair means in the examinations, irregular attendance in classes/ laboratories/workshops, resorting to mass cuts of classes, tests or examinations and any other compulsory activity of the University; non-payment of University and other dues including mess and canteen charges, any other act which may be notified by the University from time to time. Engagement in any of the above activities will be considered grounds for serious disciplinary action.
23. I shall be responsible to take care of my personal belongings in the campus and in case of any loss or damage to any of such personal belongings; the College shall not responsible for any kind of compensation or otherwise.
24. The university has the full authority to call/send for official/academic purpose any time even during holidays or for early or delayed stayed even during nights.
25. It shall be my responsibility to sign and submit all the forms, affidavit(s), undertakings, information and other documents, as may be required by the university from time to time; and I understand that any unsigned declaration(s) or affidavit(s) or undertaking(s) or indemnity bond or any other document(s) of the university, which otherwise is required to be signed and attested by me or as prescribed by the University/college, either deliberately or unintentionally, shall not relieve me of, the obedience and /or compliance and/or implication of the provisions of such declaration(s) or affidavit(s) or undertaking(s) or indemnity bond or any other document(s), and/or submission to the disciplinary jurisdiction of the university/college. Such declaration(s) or affidavit(s) or undertaking(s) or any other document(s) as prescribed, even if undersigned by me, will be binding on me for all matters concerned.
26. It shall be my responsibility to go through the eligibility criteria carefully and make sure of eligibility before taking admission. I understand that my admission to the respective program/course, as applied for, shall stand provisional unless confirmed/approved by the University/College and shall also be subject to cancellation as per the Provisions. If on verification at a later stage, it is found incorrect or otherwise, the candidature will be cancelled and shall not be entitled to claim whatsoever against the university.
27. I shall study at the university campus for the complete duration of the program opted for and if due to any reason, I leave/withdraw at any time before the completion of program, I shall be liable to pay the fee for all the successive terms and other pending dues, if any.
28. The University is entitled to make mandatory for me , as a student of the university, to carry out the research, training, industrial visits, seminars, study tours and other activities, in or outside the university campus, related to my course of study or otherwise and other co-curricular, extracurricular and such other cultural, developmental, training & placement and other activities,

and to charge the additional fee and charges for such activities besides the transportation and other charges, as decided by the university.

29. I shall not visit other departments and such places or areas declared by the University as "Out of Bounds" for the students.
30. I undertake that all types of charges and/or fee as charged by the University and various facilities provided by the university are subject to revision/change from time to time; and I understand that the semester/annual fee, as of today, is subject to a minimum compound increase of 8% p.a.
31. For any unforeseen issues arising, that is not covered by this Undertaking, or in respect of all the matters, not expressly provided herein, the University may take an appropriate decision that shall be final and binding on me and all other concerned.
32. I shall observe the dress code as prescribed by the university.
33. I have carefully read, with full understanding, the application Form for admission for Regular Program, Admission Prospectus, Admission Guidelines and other related information and details and further also it shall be my responsibility to keep myself informed and updated with the related information and the Provisions given in the admission Prospectus, Admission Booklet, and/or otherwise; and to abide by the same.
34. I am giving this undertaking with full understanding and state that the information given by me as above is true and complete to the best of my knowledge and belief and the certificates, documents and other information submitted by me are genuine and nothing has been concealed/suppressed. I understand that my admission is liable to be cancelled, on being found to be, ineligible or unfit for admission later on, or of using fraudulent means for securing admission or otherwise, or if any of the statements made by me as above are found incorrect, and I shall be liable to such other disciplinary action(s) and /or penalty as may be decided by the university, notwithstanding legal action under the law of the land. In such case, the fee deposited by me shall also be forfeited.
35. It shall be my responsibility to submit the indemnity Bond on Rs.100/- Non-Judicial Paper to be signed by Parents and to be attested by the Notary Public/Executive/Judicial Magistrate in the prescribed format of the University.
36. The University reserves the right to frame, amend, revoke or repeal the Provisions and will be effective and binding on all the concerned, as decided by the College from time to time.
37. The Courts in Bhatinda district shall have the jurisdiction over all disputes arising out of or in respect of matters relating to students including admission, academics, administration, residence, transport and all other matters.

Place.....

Date.....

(Signature of the Student)

Witness: 1 (To be filled by Parents's/Guardian)

Name

Relation with student

Signature

UNDERTAKING TO BE SIGNED BY THE PARENT / GUARDIAN

I.....S/o, D/o.....do hereby solemnly affirm and undertake that:

1. My son/daughter/ ward has submitted this application with full understanding for seeking admission in the regular programme I shall hold myself responsible for his/her good conduct and behaviour as a student of the University. I shall hold myself responsible for payment of all his/her fee and other charges during his/her stay in the university and pending dues, penalty, etc. during his/her entire stay in the university.
2. I shall myself be responsible for any sort of liability arising and any civil or criminal case lying against my son/daughter/ward during the course of study in the university. during his/her entire stay in the university.
3. I endorse the undertaking given by my son/daughter /ward.

Place:.....

Date:.....

(Full signature of the Parent's/Guardian)

Name

Relationship with the Student.....

INDEMINATION

I hereby indemnify the university from and against all rights and claims by myself, my dependants, next of kin or other legal representatives for compensation for damages or disability arising out of personal injury or death due to any reason during the course of my study (on campus or off campus) in the university including during study, industrial visits, trainings, tours, conduct of practical, working in laboratories or workshops, stay in hostel, travelling in the transport or otherwise (within or outside the precincts of the university during the entire stay in the university.

Place :

Date.....

(Signature of student)

DECLARATION

I agree to abide by the Rules and Regulations of the Akal University Talwandi Sabo, Bathinda, Punjab, as framed and amended from time to time and undertake that under no circumstances shall I/my ward violate the same. In case any violation by my ward comes to the knowledge or notice of the authorities, the University is entitled to take any action as per Rules including expulsion from the University during his/her entire stay in the university.

I would pay the annual fees of the Akal University and other expenses in advance at the time of admission. I undertake to pay full fee for the entire year (Academic Session) and shall not seek refund of the amount paid under any circumstances.

In case of any inadvertent mishap or illness or untoward incident during the stay of my ward in the Akal University, I shall not hold the University authorities responsible for the same. I understand that rendering false or misleading information or withholding correct information may disqualify the child for admission / education in Akal University.

I hereby agree and undertake that while, remaining in my own religion; I shall follow the spiritual cum moral studies and routines being observed in the Akal University during my stay in the campus.

I hereby agree and undertake that I shall not wear any type of jewellery and shall not tattoo or apply henna (Mehendi) on any part of his/her body (Applicable to all students of the University irrespective of religion or sex).

I hereby give an unconditional undertaking that My ward shall not cut hair from any part of his/her body and practice the Tenets of Sikhism in letter and spirit (Applicable to the students of Sikh Community Only). Any deviation from these rules may attract punishment leading up to expulsion from University.

I hereby give an undertaking that I shall strictly follow the University uniform dress code as obtained in the Prospectus of the Akal University and shall, under no circumstance violate the same. In case any violation of the dress code comes to the knowledge or notice of the University authorities, the University is entitled to take any action as per rules, including expulsion from the University, considering it as violation of discipline. (Applicable to all students of the University irrespective of religion or sex).

I hereby agree that all disputes would be subject to Jurisdiction of the Courts of the District Bathinda.

I hereby put my signature to confirm the above undertakings/declaration.

To be filled by Parents's/Guardian

Name

Signature

Address

Witness 1

Name

Signature

Address



AKAL UNIVERSITY TALWANDI SABO

Form No: 001

ADMISSION FORM 2017-18

(To be filled in by the Candidate)

Note: Please read the prospectus carefully before filling the Admission form.

Course Applied for

Class Semester

For office use only

AUID-

1. Name of the Student (In Block Letters) :

As per Matric Certificate

2. Father's Name (In Block Letters) :

As per Matric Certificate

3. Mother's Name (In Block Letters) :

As per Matric Certificate

4. Name of the Husband/Wife (If married) :

5. Name of Guardian with Relationship :

6. Father's Occupation:..... 7. Family Annual Income:

8. Date of Birth (As per Matric Certificate)

D D

M M Y Y Y Y

9. Adhaar card No. of the student

10. Gender: Male/Female 11. Nationality: Indian / Other 12. Religion :.....

13. Category

☐
☐
☐
☐
☐
☐
☐
☐

(Mark ✓)

Gen

SC

ST

BC

OBC

Physically
Handicapped

Outstanding
sports person

Others

14. Whether a Domicile of Punjab: Yes/No.

15. Marital Status: Married/Unmarried

16. Permanent Address (In Block Letters)

Correspondence Address (In Block Letters)

(If different from permanent address)

17. Parent's Contact No : 18. Email:.....

19. Student Contact No : 20. Facility: Hostel ☐

21. Territory Code: Urban / Rural / Tribal University Transport ☐

22. Details of examination Passed

Examination Passed	Year of Passing	School/College	University/Board	%age of Marks/CGPA
10+2 or Equivalent				
B.Sc/B.Com/B.A or Equivalent				

23. Declaration by the applicant and the Parent/Guardian:-

- a) I declare that the entries made by me in the form are correct to the best of my knowledge and nothing has been concealed therein. I am conscious that if any of the entries are found to be Incorrect or facts concealed, my admission is liable to be cancelled.
- b) I hold myself responsible for payment of fee and other dues on the dates according to the schedule given by the University from time to time.
- c) I shall fulfil the attendance requirements as per the university rules failing which I shall have no claim to sit in the examination.

Date..... Place.....

(Signature of the Student) (Signature of Parent/Guardian)

For Office use

Mode of Payment (Please tick)

Cash ☐ DD ☐ Others ☐

Payment Details:

DD/Cheque/Receipt No:..... Date.....

Bank Name..... Branch

Submission Details :

Recipient Name:.....

Address.....

Contact No:.....

Stamp and Signature of Recipient

LIST OF DOCUMENTS TO BE SUBMITTED WITH THE ADMISSION FORM

1. Copy of Matriculation Certificate.
2. Copy of 10+2 Certificate.
3. Copy of all DMCs.
4. Character Certificate from institute last attended. (In original)
5. Photo copy of Adhaar card of student.
6. 3 passport size photos of the Applicant.
7. Migration certificate (In original)
8. Study gap year certificate, if applicable (In original)
9. Undertakings/Certificates as per requirement and format given in the prospectus.
10. Certificates in support of claim for reserve category.
 - (a) Caste certificate of student
 - (b) Bank account pass book of student
 - (c) Income Certificate of father/family
 - (d) Photo Copy of Adhaar Card of Parents



AKAL UNIVERSITY TALWANDI SABO

Form No:001.....

APPLICATION FORM FOR REGISTRATION OF TRANSPORT FACILITY: 2017-2018

Name of Applicant: AUID: (For office use only)

Father's Name:

Course: Semester: Male/Female:

Address:

.....

.....

Mobile No: (Self)..... Mobile No (Parents/Guardians):

Place of Boarding:

I agree to abide by the terms & conditions mentioned overleaf.

Signature of the Applicant :

Signature of the Parents :

Date :

For Office use

Place of Boarding the Bus: Time: Vehicle No:

Distance Covered (Daily in Kms): Route Number:

Total Fee: Semester-wise:

Fee Paid: Rs..... Receipt No: Date: Fee Pending (If any):

Comments (If any):

Accounts Office

Transport Office

Clerk/Suptd.

Clerk/In-Charge

TRANSPORT FACILITY:GUIDELINES

- This facility is allotted on annual basis to students admitted for the current academic session 2017-18.
- All rights or allotment/permission to avail the transport facility are reserved with the University. No student shall be entitled to claim this facility as a matter of right.
- Transport facility will be allotted on First come First serve basis.
- Routes and pick up points are indicative and are subject to change from time to time.
- Transport facility will be provided till the end of the regular academic session including regular exams.
- The time table of the student may change in between or after every semester, but the timing of the university Transport will be the same. No application for refund of fee for transport facility will be entertained after last date of admission.
- Transport fee structure provided to students for the academic session 2017-18 is subject to change for successive sessions.
- Students are required to pay transport fee for the full academic session and if due to any reason the student leave/withdraw this facility during the academic session, the student shall have no claim for refund of fee. The University can provide transport facility, at its own or through other arrangement as deem fit.
- The Transport fee to be paid in single Installment only.
- Student should board the transport vehicle from the assigned boarding point/location only.
- The university will have full authority for the inspection of the transport vehicle or any personal belongings of the student during transit or otherwise in or outside the university at any time.
- The university reserves the right to withdraw or to change the transport vehicle allotted and various provisions and facilities in the vehicle from time to time, as deem appropriate by the university.
- The student should carry the identity card all the time while being in the transport vehicle and shall be liable to produce the same as and when the concerned authorities ask for and the defaulter in this regard will be liable to pay the fine as imposed by the university. The university will not be liable for any damage, loss, accident or mis-happening caused to the students or their belongings while being in the transport vehicle or otherwise.
- The student will be liable to pay for any damage caused to the transport vehicle therein either alone or jointly with others and shall also be subject to face disciplinary action(s) as decided by the university.
- Students will have to behave decently with transport staff and fellow students availing the transport facility.
- There shall be separate seats reserved for Boys and Girls. No student shall be entitled to claim any particular seats/sitting arrangement as a matter of right.

I _____ S/D of Sh. _____ hereby undertake that I have carefully read the above term & conditions and fully agree with them and also give my consent to follow them.

Signature _____
date _____



AKAL UNIVERSITY TALWANDI SABO

Form No:001.....

HOSTEL ADMISSION FORM 2017-18

Name of Applicant: AUID: (For office use only)

Father's Name:

Course: Semester: Male/Female:

Address:

Guardian's Name (If, Father is not there).....

Are You suffering from some chronic disease ? If Yes, name of disease.....

Allergic to any food items? Yes/No

Mobile No: (Self)..... Mobile No (Parents/Guardians):

Have you resided in the Akal University Hostel before ? If Yes, mention the details:

Room No: Session:

UNDERTAKING FROM THE APPLICANT

1. I certify that all the entries made in the application form are correct to the best of my knowledge.
2. I agree to obey all the Hostel Rules and provisions which the university Authorities shall make from time to time for my studies and betterment. I shall not take part of any activities which are against the University rules and regulations or its administration.
3. I properly understand that University authorities can take disciplinary action against me for any illegal act and for violating the hostel rules.
4. I solemnly declare that I have not been punished or declared incompetent by any Board/University.
5. I have thoroughly gone through the warning/punishments/Rules regarding ragging which have been mention in the Prospectus. I undertake and promises that I shall not take part in any activity related to Ragging.

I agree to abide by the terms & conditions mentioned above.

Signature of the Applicant :

Signature of the Parent(s) :

For Office Use

Fee Paid: Receipt No: Room allotted

Accounts Office

Clerk/Suptd.

Signature of Hostel Warden

Salient Features

- Unique model of value based education.
- Unique academic programmes of high job potential.
- Integrated five year programme after 10+2.
- Minimal fee structure
- Tutorials, Assignments, Tea with Guest Programmes, Case studies, Quiz and Seminar in each subject.
- Transparency in evaluation: External paper setting, and evaluation system. The assessed answer books of seasonal test are shown to the students and in case of any discrepancy, the marking is rectified.
- Continuous Evaluation
- Highly qualified and experienced faculty.
- Semester system with rich course content relevant to the present and future needs.
- Choice based credit grading system.
- Bridge and remedial courses for deficient and weak students.
- State of Arts infrastructure.
- Eco-friendly campus and beautiful landscaping.
- Regular feedback from students for enhancing the quality of delivery.
- Technology enabled teaching methodology.
- Excellent laboratories and smart class rooms.
- Organizing public lectures/Seminars/ Workshops and conferences to augment the curricular inputs.
- High speed internet with Wi-Fi connectivity.

University Facilities

- Newly constructed well-furnished buildings with landscaped lawns.
- Technology endowed modern/smart class rooms.
- Computer laboratories with high speed internet facility.
- Well-equipped laboratories.
- Financial assistance for participation in inter-university/National/International academics & sports.
- Centralized extensive library facilities in all subjects with LIBSYS equipment.
- Access to e-journals through UGC Inflibnet consortium.
- State of art English Language lab.
- High-tech studio
- Indoor and outdoor sports/games facilities.
- Canteen/Mess facilities.
- Transport facilities.
- 24 hours medical care and Ambulance facilities.
- Various Scholarships schemes for Meritorious and needy students.
- 24X7 CCTV monitored campus.
- 24X7 professional security .
- 24X7 power backup.
- High speed internet with Wi-Fi connectivity.
- Excellent library with state of art machinery.
- Access to leading National and International e-journals

SALIENT FEATURES

• Unique model of value based education.	• Internet linked smart class rooms.
• Scholarships to meritorious students.	• Full residential campus for students, staff and faculty.
• Choice-based credit system.	• Separate hostel facility for boys and girls.
• Market oriented skill enhancement courses.	• Eco-friendly, 100 % vegetarian and nutritious food.
• Safe and secure environment for students.	• Highly qualified-World class teachers.
• Drug and pollution free environment.	• Distinguished guest faculty.
• Ragging free campus.	• Full automated library with e-journals and Wi-Fi.
• Minimum criterion for admission- 60%.	• Transport Facilities for Students and Staff.
• Fee concession to SC students.	• Well equipped Gym, indoor and outdoor sports activities.

COURSES OFFERED

<u>Bachelor's Degree</u> (Honours School)	<u>Master's Degree</u> M.Sc./M.Com./M.A.	<u>Bachelor's Degree</u> (Honours School)
<p>Sri Guru Granth Sahib Studies</p> <p><i>(A totally free and fully residential program)</i></p>	<ul style="list-style-type: none"> • Botany • Chemistry • Mathematics • Physics • Zoology • Commerce • Economics • English • Psychology • Punjabi 	<ul style="list-style-type: none"> • Botany • Chemistry • Mathematics • Physics • Zoology • Commerce • Economics • English • Psychology • Punjabi <p>(Leading to M.Sc. / M.Com./M.A.)</p>

4 year B.A.-B.Ed. and B.Sc. - B.Ed. Integrated Program*
With job openings at Akal Academies (* subject to approval of NCTE)



AKAL UNIVERSITY
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www.auts.ac.in

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07087775566, 07087775588