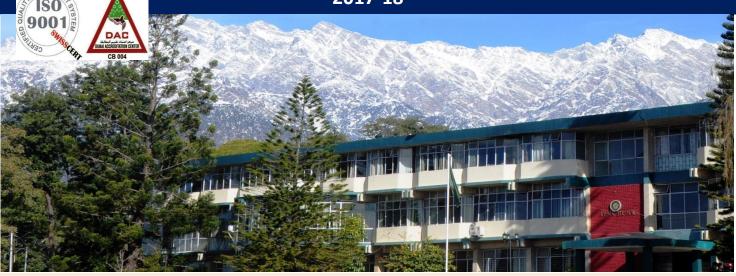
# INFORMATION BROCHURE & PROSPECTUS

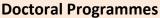
Merit Based Admissions 2017-18



B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)
B.Sc. Life Sciences (Botany, Zoology & Chemistry)
B.Sc. (Hons.) Community Science

**B.Sc.** (Hospitality & Hotel Administration)

B.Tech. (Food Technology) &







CHAUDHARY SARWAN KUMAR
HIMACHAL PRADESH KRISHI VISHVAVIDYALAYA
PALAMPUR (H.P.) 176062 -INDIA

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#### **Important Information**

A. Application for admission to Undergraduate Programmes (UG) [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality & Hotel Administration), B.Tech. (Food Technology)] & Doctoral Programmes

#### **Application Form**

Application form for the above degree Programmes is to be downloaded from the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> (Specimen is at Annexure VII) and submitted duly filled-in along with the prescribed application fee in the form of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur(H.P.)–176 062 payable at SBI, HPAU–Palampur (code 0003632) or payable at Palampur (in case of any other bank) and one set of self attested copies of relevant documents, in person or by post, to the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur (HP) 176062 by due date.

#### **Application Fee (in rupees):**

1. Undergraduate ( UG)Programmes				
No. of Choices of the	General	SC/ST /DA	Additional fee for Self Financing Seat*	
programmes	Category	Category	(All categories)	
One	1300	1000	1200/- (If the candidate opts SFS seat for	
Two	2000	1500	one degree Programme) <b>OR</b>	
Three	2400	1800	1800/- (If the candidate opts SFS seat for	
Four	2600	2000	two degree Programmes)	
2. Doctoral Programme	1300	1000	1200/-	

Additional fee is not applicable for B.Sc. (Hospitality & Hotel Administration) and B. Tech. (Food Technology) being self-financing Programmes.

Illustrative example: If a candidate applies under general category for one degree Programme e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), he/she will have to pay an application fee of Rs 1300/-only and if the candidate also opts for SFS seat in the application form, he/she will have to pay the application fee of Rs 2500/-. If the candidate applies under general category for two degree Programmes, e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science, the application fee will be Rs 2000/- and if he/she also opts for SFS seat in one degree Programme e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences(Botany, Zoology & Chemistry), the fee will be Rs. 3200/- and if for SFS seats in two degree Programmes e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences(Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science, the fee will be Rs3800/-. In the similar way, the fee may be calculated in case of SC/ST/DA category candidates.

B. Last date for receipt of application form in the office of the Registrar, CSKHPKV, Palampur-176062

#### **Programme**

B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality & Hotel Administration), B.Tech. (Food Technology)

#### Date and time

**27.06.2017 (upto 5.00 PM)** (15.07.2017 for NRIs/Foreign Nationals)

Doctoral : 20.12.2017 (upto 5.00 PM)

(15.12.2017 for NRIs/Foreign Nationals)

Note: In case of Doctoral Programme(s), the candidates can apply only w.e.f. 6.11.2017.

C. Venue, date and time for counselling and scrutiny of original documents

S. No.	Programme	Date(10.00 AM to 4.00 PM)	Venue at CSKHPKV, Palampur
1.	B. Tech. (Food Technology)	10.07.2017	
2.	B.Sc. (Hospitality & Hotel Administration)	11.07.2017	College of Home Science
3.	B.Sc. (Hons.) Community Science	12.07.2017	
4.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	13.07.2017	College of Basic Sciences
5.	Doctoral	27.12.2017	Office of Dean, Postgraduate Studies

#### Note:

- i. It is mandatory for a candidate to report for counselling on the specified date, time and venue and mark his/her attendance in the attendance sheet/ register kept for the purpose, otherwise his/her candidature shall not be entertained and his/her right to admission shall be forfeited.
- ii. All original certificates/documents must be shown to the Counselling Committee by the candidate at the time of counselling. Simultaneously, the candidate has also to submit a set of self attested copies of all the relevant documents alongwith counselling proforma (to be downloaded from the University website http://hillagric.ac.in duly filled in all respects.
- iii. The select and waiting lists of the candidates after counselling will be displayed on the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>
  and also on notice boards of Administrative Block and concerned College/Office of the Dean, Postgraduate Studies (in case of Doctoral Programme) of the University.
- iv. The candidates selected for admission will have to deposit the requisite fee except hostel charges, as given below at D, directly in the Comptroller's Account No. 32088116733 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the specified date of registration (see at 'F' below) up to 5.00 PM. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632) or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean on the day of registration. On allotment of hostel accommodation to a student, he/she shall have to deposit the hostel charges directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.
- v. The candidates placed in waiting list shall have to mark their attendance in the attendance sheet/register kept for the purpose, in the Office of the concerned Dean on the specified date (see at 'F' below) up to 12.00 noon.
- vi. In case, the seats remain vacant after admitting/adjusting candidates from the waiting list, or fall vacant thereafter, the same will be filled through walk-in-interview on the specified date (see at 'F' below). The availability of vacant seat, if any, is to be checked by the candidate on the University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> before the walk-in-interview. Important instructions with regard to admission through walk-in-interview are given hereunder:
  - 1. The candidates who had applied earlier for the above degree programmes need not to apply again but have to appear for walk-in-interview. If any such candidate has not applied earlier under SFS category, he/she can apply for the same by depositing the requisite fee on the spot before 11.00 AM on the day of walk-in-interview. Further, if a candidate who had not earlier mentioned his/her category or failed to produce the desired certificate, he/she can also apply under the said category by producing the respective certificate.
  - 2. All eligible candidates who did not apply for admission earlier can do so by applying with requisite fee on the spot latest by 11.00 AM on the day of walk-in-interview.
  - 3. The candidates wishing to take admission through walk-in-interview may appear for the same on this date up to 12.00 noon. Such candidates shall have to mark their attendance in the attendance sheet/register kept for the purpose, in the Office of the concerned Dean.
  - 4. The admission shall be made on the basis of merit list (as per mode of admission) to be drawn on the day of walk-in-interview.
  - 5. Candidates appearing in walk-in-interview must have to bring a demand draft of requisite amount of fee except hostel charges (given below at "D") and deposit the same on the spot in case they are offered a seat for admission.
  - 6. On allotment of hostel accommodation, the student shall have to deposit the hostel charges directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer.

vii. Foreign students may visit <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> /icc@hillagric.ac.in</a> /contact at <a href="icchpkv@gmail.com">icchpkv@gmail.com</a>, with respect to any information about admission, selection, etc. Foreign students will have to submit the application form after depositing requisite application fee in FCRA A/C No. 34854349548.

#### D. Fee (in rupees) to be deposited at the time of Admission

Sr.	Programme Fee(in rupees) to be deposited b		ted by		
No.		BPL girl			Others
		Non-SFS	SFS	Non-SFS	SFS
1.	B. Tech. (Food Technology)	22876*	72876	31376*	81376
2.	B.Sc. (Hospitality & Hotel Administration)	NA	57876	NA	66376
3.	B.Sc. (Hons.) Community Science	17876	37876	26376	46376
4.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	17876	42876	26376	51376
5.	Ph.D./ Ph.D. Community Science	23040	73040	35040	85040
6.	Ph.D. (Veterinary Sciences)	23040	88040	35040	100040

<sup>\*</sup>Applicable for ICAR nominee

Note: No fee except boarding and lodging charges shall be charged from Differently Abled (DA) students. However, such students admitted under Self Financing Programmes/against Self Financing seat shall have to pay the fee for self financing seats of the respective degree programme.

E. Mode of Admission: As per merit of qualifying examination

#### F. Date of Registration

Candidate from	Date of registration	
1. Undergraduate Programmes		
Select list (University)	26.07.2017 (up to 5.00 PM)	
Waiting list (University)	28.07.2017 (by 12.00 Noon)	
Select List (ICAR/Foreign Nationals/NRI)	26.07.2017 to 29.07.2017 (up to 5.00 PM)	
Waiting list (ICAR/Foreign Nationals/NRI)	01.08.2017 to 06.08.2017 (up to 5.00 PM)	
Walk –in –interview lists (Cut-off date of Admission)		
B.Sc. Physical Sciences (Physics,	10.08.2017 (by 12.00 Noon)	
Chemistry & Mathematics)/ B.Sc. Life		
Sciences (Botany, Zoology & Chemistry)		
B. Tech. (Food Technology)	11 02 2017 (by 12 00 Noon)	
B.Sc. (Hospitality & Hotel Administration)	11.08.2017 (by 12.00 Noon)	
B.Sc. (Hons.) Community Science		
2. Doctoral Programmes		
Select list (University)	08.01.2018 (up to 5.00 PM)	
Waiting list (University)	10.01.2018 (by 12.00 Noon)	
Select List (ICAR/Foreign Nationals/NRI)	08.01.2018 to 10.01.2018 (up to 5.00 PM)	
Waiting list (ICAR/Foreign Nationals/NRI)	12.01.2018 to 18.01.2018 (up to 5.00 PM)	
Walk -in -interview lists (Cut-off date of	22.01.2018 (by 12.00 Noon)	
Admission)		

**Note:** On conclusion of ICAR's counseling, the ICAR seats remained vacant will be converted to University seats and be filled through Walk-in-Interview.

## G. Commencement of Classes

B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. : 01.08.2017

Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality & Hotel Administration),

**B.Tech.** (Food Technology)

Doctoral Programme : 10.01.2018

#### Note:

- 1. In case seat(s) for HP Bonafide candidates remain(s) vacant, the same will be filled category wise on merit (as per mode of admission) at the time of walk-in-interview. During this process, if seats remain vacant due to non availability of HP Bonafide candidates, the same will be open to all other eligible candidates.
- 2. The candidates admitted to various degree programmes of the University and who are eligible for availing SC/ST/DA/OBC scholarship should submit their scholarship form for the academic year 2017-18 by February 2018 positively. The eligibility criteria in this regard may be accessed at UGC Website <a href="https://www.ugc.ac.in">www.ugc.ac.in</a>.

# **Enquiry**

Designation	Telephone	Time (working days	E-mail ID
		only)	
Section Officer	01894-230394, 283119,	10.00 AM to 5.00 PM	armerit@hillagric.ac.in
(Academic)	283120 (O), 07807214518 (M)		

# **ABBREVIATIONS**

Abbreviation	Nomenclature	
ASY	Amartya Shiksha Yojana	
ATIC	Agricultural Technology Information Centre	
B.Sc.	Bachelor of Science	
B.Sc. (HHA)	Bachelor of Science (Hospitality & Hotel Administration)	
B.Sc. (Hons.) Agriculture	Bachelor of Science (Honours) Agriculture	
B.Sc. (Hons.) Home Science	Bachelor of Science (Honours) Home Science	
B.Sc. (Hons.) Community Science	Bachelor of Science (Honours) Community Science	
B.Tech. (Food Technology)	Bachelor of Technology (Food Technology)	
B.V.Sc.& A.H.	Bachelor of Veterinary Sciences & Animal Husbandry	
BARC	Bhabha Atomic Research Centre	
CENHRD	Center for Human Resource Development	
COA	College of Agriculture	
COBS	College of Basic Sciences	
COHS	College of Home Science	
COVAS	Dr. G.C. Negi College of Veterinary & Animal Sciences	
CSIR	Council of Scientific and Industrial Research	
CSKHPAU	Chaudhary Sarwan Kumar Himachal Pradesh Agricultural University	
CSKHPKV	Chaudhary Sarwan Kumar Himachal Pradesh Krishi Vishvavidyalaya	
DA	Differently Abled	
DEE	Directorate of Extension Education	
DR	Directorate of Research	
ET-2017	EntranceTest-2017	
FAO	Food & Agriculture Organization	
FCRA	Foreign Currency Regulation Act	
FCY	Foreign Currency	
GH	Guest House	
GOI	Government of India	
ICAR	Indian Council of Agricultural Research	
ICC	International Coordination Cell	
IHBT	Institute of Himalayan Bio-resource Technology	
IUC	Inter University Centres	
JNU	Jawahar Lal Nehru University	
M.Sc.	Master of Science	
M.Sc. Ag.	Master of Science in Agriculture	
M.Sc. (Community Science)	Master of Science in Community Science	
M.V. Sc.	Master of Veterinary Sciences	
MHRD	Ministry of Human Resource Development	
NCC	National Cadet Corps	
NRI	Non Resident Indian	
NSS	National Service Scheme	
OBC	Other Backward Classes	
ОСРА	Overall Credit Point Average	
OGPA	Overall Grade Point Average	
PCB	Physics, Chemistry & Biology	
PCM	Physics, Chemistry & Mathematics	
PDC	Provisional Degree Certificate	
Ph.D.	Doctor of Philosophy	
Ph.D. (Community Science)	Doctor of Philosophy in Community Science	
SBI, HPAU	State Bank of India, Himachal Pradesh Agricultural University	
SC	Scheduled Caste	
SFS	Self-Financing Scheme/seat	
ST	Scheduled Tribe	
SWO	Students' Welfare Organization/Officer	
UGC	University Grants Commission	

VC	Vice Chancellor	
VCI	Veterinary Council of India	
Vet.	Veterinary	

#### DISCLAIMER

The information contained in the Information Brochure & Prospectus is of general nature for the information of the candidates seeking admission to various Programmes of the University. It is neither an exhaustive nor a legal document. The information contained herein is believed to be correct at the time of publication/uploading. However, the University reserves the right to make any alteration without any prior notice in the provisions contained in the Information Brochure & Prospectus where upon, the University will not be responsible for any hardship or expenses incurred by any candidate or any other person on account of such changes, additions, omissions or errors, no matter how they are caused.

The students are advised to refer to the Academic Regulations and other Statutory/Administrative provisions applicable on a particular point of time on various aspects, viz. system of education, residence in the University Hostels, enrolment in NSS/NCC, award of scholarships, stipends, fellowships, medals, certificates of honour and conduct in the University premises, etc.

The students in the University should also note that the provisions of the Act, Statutes, Academic Regulations and other Legal/Administrative notifications, orders, instructions, guidelines, etc. can be changed by the university at any time without assigning any reason or prior notice.

Though every effort shall be made to stick to and follow the instructions and schedule of dates given in this Information Brochure & Prospectus, yet under certain compelling circumstances, if there has to be any deviation, University shall not be responsible for any inconvenience, losses or ill-consequences arising there from.

Admission to the University implies acceptance of all provisions given in the University Act, Statutes, Academic Regulations & admission policy and changes made from time to time therein, by the candidate and his/her parents/guardians.

Disputes pertaining to admission, if any, shall fall within the jurisdiction of Himachal Pradesh Courts at Palampur and Shimla only.

#### **INTRODUCTION**

CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur-a leading hill agricultural university of India came into existence on November 01, 1978 to cater to the needs of hill farmers. Prior to this, agricultural education in Himachal Pradesh was taken care of by two Colleges of Agriculture- one at Palampur and the other at Solan which were the part of the then Agricultural Complex functioning under Himachal Pradesh University, Shimla. In fact, the College of Agriculture, Palampur was established in 1966 under Punjab Agricultural University, Ludhiana and the College of Agriculture, Solan in 1964 under Panjab University, Chandigarh. With the trifurcation of the state of Punjab in 1970 and establishment of Himachal Pradesh University (HPU), Shimla; teaching, research and extension education in agriculture came under the umbrella of the Agricultural Complex with its headquarter at Palampur under HPU. On November 01, 1978, the then Agricultural Complex was upgraded to a full-fledged State Agricultural University with its headquarter at Palampur and Solan Campus constituted as the second campus of the University. This set-up remained till Dr. Yashwant Singh Parmar University of Horticulture and Forestry, Solan was carved out from the State Agricultural University on December 1, 1985.

#### **Objectives**

- 1. Making provisions for imparting education in agriculture and other allied branches of learning and scholarship which University may find necessary to include.
- 2. Furthering the advancement of learning and prosecution of research both basic and applied.
- 3. Undertaking extension of such sciences, especially to the rural people of the State.
- 4. Such other purposes as the University may determine from time to time.

#### **Building Partnership**

The University maintains intra-institutional linkages with various departments of the constituent Colleges and its Regional Research Stations and Extension Centres. In order to develop quality education and research collaborations, the university has entered into Memorandum of Understanding (MOU) with Regional, National and International Institutions in the priority/thrust areas to expand its strategic partnership. Presently, seven MOUs with different institutions viz., Punjab Agricultural University (PAU), Ludhiana, Institute of Himalayan Bio-resource Technology (CSIR-IHBT), Palampur, Indian Veterinary Research Institute (IVRI), Izatnagar, Bareilly, Rajiv Gandhi Government Postgraduate Ayurvedic College, Paprola (H.P.), INFLIBNET Center, Ahmedabad- an IUC of UGC, Panjab University, Chandigarh, and Mongolian University of Life Sciences, Mongolia are in operation in the University.

#### Locale

The campus of the University is located at a distance of 3 km from the Palampur bus stand along the Pathankot-Mandi National Highway (NH-154) at an elevation of about 1300 metre above mean sea level. It is also linked with narrow gauge railway and the nearest station is Palampur(Himachal), which is about 5 km from the University Campus. The Kangra Civil Airport at Gaggal is about 50 km from the Campus. The 400 hectare farm of the University dotted with imposing beautiful buildings against the backdrop of panoramic majestic snow-clad Dhauladhar range makes it picturesque.

# **Constituent Colleges**

The university has the following four colleges:

#### 1. College of Agriculture

The College of Agriculture was established in the year 1966 and offers B.Sc. (Hons.) Agriculture, Masters' and Doctoral Programmes.

#### 2. Dr. G.C. Negi College of Veterinary and Animal Sciences

The College of Veterinary and Animal Sciences was established in the year 1986 and offers B.V.Sc. & A.H., M.V.Sc., and Ph.D. Programmes.

#### 3. College of Basic Sciences

The College of Basic Sciences was established in the year 1991 and offers B.Sc., M.Sc. and Ph.D. Programmes.

#### 4. College of Home Science

The College of Home Science was also established in the year 1991 and offers B.Sc. (Hons.) Home Science, B.Sc. (HHA), B.Tech.(Food Technology), M.Sc. and Ph.D. Programmes. From the academic session 2017-18, the degree nomenclature of B.Sc. (Hons.) Home Science, M.Sc. and Ph.D. degrees shall be B.Sc. (Hons.) Community Science, M.Sc. (Community Science) and Ph.D. (Community Science) respectively.

#### Advisement

The University ensures attention to individual student through its advisory system. The Dean of College concerned assigns each undergraduate student to a teacher of the college who acts as the 'Advisor' to the student in all academic matters and also nominates a teacher of the college to act as 'Tutor' of an undergraduate class who would coordinate with all the Advisors of that class for proper supervision and registration of students of that class. At postgraduate level, an advisory committee consisting of 3-5 teachers with one as Major Advisor is appointed for each student. The major advisor also maintains a close contact with parents/guardians of his/her advisees.

#### **Directorate of Research**

The Directorate of Research undertakes location specific, need based and problem oriented research with multidisciplinary approach in the fields of Agriculture, Veterinary & Animal Sciences, Home Science and Basic Sciences at the main campus, Palampur as well as at different Research Centres/Stations representing different agro-climatic zones of the State.

#### **Directorate of Extension Education**

The Directorate of Extension Education has the responsibility of extending the results of research to the farmers' fields as well as getting feedback on such research results for future research prioritization.

#### International Coordination Cell (ICC)

To facilitate foreign/International students for admissions and their stay at CSKHPAU, Palampur an International Coordination Cell having an Executive Committee, an Advisory Committee and Registrar as its Liaison Officer has been established.

#### **Students' Welfare Organization**

This organization is responsible for overall welfare of the students besides maintenance of discipline amongst students. It has within its ambit hostels, personality development & placement, sports and athletic activities, NSS, NCC and co-curricular activities. Every undergraduate male and female student is required to undergo compulsory NCC and NSS courses, respectively, during the first two years of his/her degree programme.

#### **Student Hostel Facilities**

There are 10 students' hostels comprising five for girls, four for boys and one for international students. Each hostel is looked after by a Warden who is appointed from amongst the faculty. The hostel messes are being run on cooperative basis and the hostel residents are responsible for their management. The hostels have been provided with computers equipped with internet facility, CCTV cameras, washing machines, etc., besides television and facilities for indoor games.

#### **Sports Facilities**

The University has a well maintained playground with 400 meters standard track with facilities to play volleyball, football, hockey, cricket, besides a well-equipped indoor gymnasium having table tennis, basketball and badminton courts.

#### **Human Resource Development and Placement Centre**

This centre has been established by the University under Students' Welfare Organization to provide guidance to students for pursuing higher education both in the country and abroad; to impart coaching for competitive examinations both for earning scholarship and employment; to assist the students in finding the employment by proper placement and to explore, in collaboration with the Directorate of Extension Education, possibility for self-employment to the unemployed graduates through different programmes run by different agencies.

#### **University Library**

The library of the University at Palampur campus is well-equipped with all the relevant reading material. It caters to the needs of the students, teachers, extension specialists and the staff of the University. The library system also maintains and provides internet services, e-journal access and CD-ROM facilities to its members and other national and international clients. The FAO has designated the university library as 'FAO Repository' and, therefore, is entitled for FAO publications free of cost.

#### **Health Centre**

The University has its own health centre. In addition, medical facilities are also available at Vivekanand Medical Research Institute and Specialty Hospital, Palampur, Sub-Divisional Hospital, Palampur, Dr. Rajendra Prasad Government Medical College, Tanda and Zonal Hospital, Dharamshala.

#### Medium of Instruction

The medium of instruction in all academic programmes is English. It is, therefore, necessary for all students to possess high standards of competence in the language for proper comprehension.

#### **ADMISSION AND ENROLMENT**

#### **Admission Procedure**

The Information Brochure & Prospectus alongwith Application Form for admission to undergraduate [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality and Hotel Administration), B.Tech. (Food Technology)] and Doctoral Programmes for the academic year 2017-18 is to be downloaded by the candidate from the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> (Specimen is at Annexure VII).

**Note:** The candidates appearing in the qualifying examination can also apply provided they produce original mark-sheet of the qualifying examination at the time of counselling failing which their candidature will not be considered.

The downloaded Application form duly **completed in all** respects by the candidate in his/her own handwriting should reach in the office of the Registrar CSKHPKV, Palampur (in person or by post) on or before **27.06.2017** (in case of undergraduate programmes) and **20.12.2017** (in case of Doctoral Programme) by **5.00** PM along with prescribed application fee in the form of a demand draft and one set of self-attested copies of all the relevant documents. The demand draft is to be drawn in favour of Comptroller, CSKHPKV, Palampur (H.P.)–176 062 payable at SBI, HPAU–Palampur (code 0003632) or payable at Palampur (in case of any other bank).

Note: In case of Doctoral Programme(s), the candidates can apply only w.e.f. 6.11.2017.

#### **Application Fee (in rupees)**

a. Undergraduate Programmes				
No. of Choices of the	General Category	SC/ST/DA	Additional fee for Self Financing Seat*	
programmes		Category	( All categories)	
One	1300	1000	1200/- (If the candidate opts SFS seat for	
Two	2000	1500	one degree Programme) <b>OR</b>	
Three	2400	1800	1800/- (If the candidate opts SFS seat for	
Four	2600	2000	two degree Programmes)	
b. Doctoral Programme	1300	1000	1200/-	

Additional fee is not applicable for B.Sc. (Hospitality & Hotel Administration) and B. Tech. (Food Technology) being self-financing Programmes.

Illustrative example: If a candidate applies under general category for one degree Programme e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), he/she will have to pay an application fee of Rs 1300/-only and if the candidate also opts for SFS seat in the application form, he/she will have to pay the application fee of Rs 2500/-. If the candidate applies for two degree Programmes under general category e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science, the application fee will be Rs 2000/- and if he/she also opts for SFS seat in one degree Programme e.g. B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), the fee will be Rs 3200/- and if for SFS seats in two degree Programmes e.g. B.Sc. Physical Sciences (Physics, Chemistry) and B.Sc. (Hons.) Community Science, the fee will be Rs 3800/-. In the similar way, the fee may be calculated in case of SC/ST/DA category candidates.

#### **Rejection of Application**

The application in the following cases will be rejected straightaway:

- 1. Application received after due date.
- 2. Incomplete application or application not on the prescribed format or application not accompanied by the requisite documents/fee, whichever applicable.

#### **Academic Programmes and Mode of Admission**

The University, as usual, shall offer admission to B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (HHA), B.Tech. (Food Technology) & Doctoral Programmes during the academic year 2017-18 based on *merit* in the qualifying examination (percent marks up to second place of decimal). Among these programmes B.Sc. (HHA) and B.Tech. (Food Technology) are purely (100%) Self Financing Programmes.

#### Note:

- i. Where two or more candidates have equal percentage of marks in the eligibility subjects of the qualifying examination, the seniority in merit will be decided on the basis of age and a candidate older in age will be placed higher in merit.
- ii. No candidate shall be admitted unless:
  - a. He/she has completed 17 years of age by 31<sup>st</sup>December, 2017.
  - b. He/she has acquired the minimum eligibility qualifications on the date of counselling.

#### **Time of Admission**

Admission to Undergraduate and Doctoral Programmes shall be made at the commencement of the first and second semesters of the academic year respectively.

#### **Duration of Programmes**

The duration of different Programmes shall be as under:-

Dun sun sun s	Duration		
Programme	Normal	Maximum	
B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry); B.Sc. (Hospitality and Hotel Administration)	6 semesters	Double the duration of the normal period, irrespective of registered/unregistered/	
B.Sc. (Hons.) Community Science; B.Tech.(Food Technology)	8 semesters	withdrawn semester(s). Under no circumstances the maximum	
Doctoral	6 Semesters	duration shall be extended.	

#### **Subjects of Study**

The subjects of study and the syllabi thereof for different Programmes shall be as prescribed from time to time by the Academic Council.

# **Minimum Eligibility Qualification**

The minimum eligibility qualifications for admission to different degree Programmes shall be as under:

<u>Under</u>	graduate Programme	
Degree	Eligibility Qualifications	
B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) / B.Sc. Life Sciences (Botany, Zoology & Chemistry)	Qualification: 10+2/Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/University/Counci (duly recognized by the H.P. Board of School Education Dharamshala /MHRD, New Delhi).	
	Subjects: PCB for B.Sc. Life Sciences (Botany, Zoology & Chemistry) and PCM for B.Sc. Physical Sciences (Physics Chemistry & Mathematics).	
	Minimum Percentage: 50% marks for General/OBC category (40° for SC/ST/DA category) in aggregate of English, Physics, Chemistre Biology/Mathematics with not less than pass marks in eac subject.	
	OR	
	Any examination of a University/Education Board/College/ School a foreign country recognized by the University as equivalent for purpose with good knowledge of English.	
B.Sc. (Hons.) Community Science	Qualification: 10+2/Intermediate/ Higher Secondary or equivalen examination conducted by an Education Board/University/Councidally recognized by the H.P. Board of School Education Dharamshala /MHRD, New Delhi).	

Subjects: PCB/PCM/PCA (P-Physics, C-Chemistry, B-Biology, M-Mathematics & A-Agriculture)/Arts with Home Science as one of the subjects.

Minimum Percentage: 50% marks for General/OBC category (40% for SC/ST/DA category) in aggregate with English as one of the subjects and not less than pass marks in each subject.

#### OR

Any examination of a University/Education Board/College/School in a foreign country recognized as equivalent for the purpose by the University with good knowledge of English.

#### **B.Sc.** (Hospitality & Hotel Administration)

Qualification: 10+2/Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/University/Council (duly recognized by the H.P. Board of School Education, Dharamshala/MHRD, New Delhi) in any stream.

Minimum Percentage: 50% marks for General/OBC category (40% for SC/ST/DA category) in aggregate with English as one of the subjects and not less than pass marks in each subject.

#### OR

Any examination of a University/Education Board/College/School in a foreign country recognized as equivalent for the purpose by the University with good knowledge of English.

#### B. Tech. (Food Technology)

Qualification: 10+2/Intermediate/ Higher Secondary or equivalent examination conducted by an Education Board/University/Council (duly recognized by the H.P. Board of School Education, Dharamshala/MHRD, New Delhi).

Subjects: PCB/PCM (P-Physics, C-Chemistry, B-Biology & M-Mathematics).

Minimum Percentage: 50% marks for General/OBC category (40% for SC/ST/DA category) in aggregate of English, Physics, Chemistry, Biology/Mathematics with not less than pass marks in each subject.

#### ΩR

Any examination of a University/Education Board/College/School in a foreign country recognized as equivalent for the purpose by the University with good knowledge of English.

#### Note:

- i) The male candidates are also eligible for admission to B.Sc. (Hons.) Community Science.
- ii) The candidates from Arts stream admitted to B.Sc.(Hons.) Community Science shall have to study the remedial courses of +2 level Science.
- ii) In case of Biology/Mathematics/Agriculture, a subject with higher percentage of marks will be taken into consideration for determining the merit of candidates.

#### **Doctoral Programme**

The minimum eligibility qualification for admission to Doctoral programme shall be an OCPA/OGPA of 6.50/10.00 or 3.25/5.00 or 2.60/4.00 or 60% marks (where grade points are not awarded) for Gen./OBC category (5.50/10.00 or 2.75/5.00 or 2.20/4.00 or 50% marks for SC/ST/DA category) at the post graduation level (as shown against respective discipline) from a university established by law in India.

#### OR

A degree of a foreign University (with at least 'B' grade or its equivalent) recognized as equivalent for the purpose by the University with good knowledge of English.

Degree	Discipline	Eligibility Qualifications
1. College of Agriculture		
Ph.D.	Agricultural Biotechnology	Masters' in Agricultural Biotechnology with B.Sc. (Hons.) Agriculture/ Horticulture/ Forestry/ Sericulture/ B.Sc. Agriculture/ Horticulture/ Forestry/ Agricultural Biotechnology (4/5/6 years programmes only).
	<ul> <li>i. Agricultural Economics</li> <li>ii. Agronomy</li> <li>iii. Entomology</li> <li>iv. Genetics &amp; Plant Breeding</li> <li>v. Horticulture(Vegetable Science)</li> <li>vi. Plant Pathology</li> <li>vii. Soil Science &amp; Agriculture Chemistry</li> </ul>	Master's degree in the concerned discipline/subject with B.Sc. (Hons.) Agriculture/ Horticulture/ Forestry /Sericulture/B.Sc. Agriculture/ Horticulture/Forestry /Sericulture (4/5/6 years programmes only).
2. College of Basic Scie	nces	
Ph. D.	Biochemistry	M.Sc. in concerned discipline/subject.
3. College of Home Scien	ce	
Ph.D. (Community Science)	Food Science & Nutrition	M.Sc. in Home Science/Community Science in the concerned discipline/subject with B.Sc. (Hons.) Home Science/Community Science/ B.Sc. Home Science/ Community Science (4/5/6 years programmes only).
4. Dr. G.C. Negi College (	of Veterinary and Animal Sciences	
Ph.D.	<ul> <li>i. Animal Nutrition</li> <li>ii. Animal Reproduction</li> <li>&amp; Gynaecology</li> <li>iii. Vet. Anatomy</li> <li>iv. Vet. Microbiology</li> <li>v. Vet. Surgery</li> </ul>	M.V. Sc. In the concerned discipline/ subject.  The candidate must hold a valid registration from VCI/State Veterinary Council.

#### NOTE:

- i. The candidates having passed Bachelor's degree of 3 years' duration, if already enrolled for Masters' degree programme upto Academic year 2015-16 may seek admission to Ph.D. degree programme in accordance with its prescribed eligibility criteria.
- ii. The in-service candidate selected for admission to Doctoral Programme will be offered admission in the same subject in which he/she has got the Master's degree. The minimum qualifying marks for admission of inservice candidates to Doctoral Programme shall be relaxed by 5% (10% in case of Scheduled Caste/Scheduled Tribe/Differently Abled in-service candidates).
- iii. The candidates must produce proof for the successful completion of all the course requirements for the eligibility qualification along with final OGPA/OCPA/Percent marks on the day of counselling. Such candidates shall have to produce original/provisional certificate of the qualifying examination on or before the day of registration.
- iv. While determining the merit of a student, an OGPA/OCPA shall first be converted into percentage of marks up to second place of decimal as per conversion formula prescribed by the university from where examination is passed. In case, the conversion formula is not prescribed, the percentage of marks will be determined as per the conversion formulae given below:

#### Formula for conversion of OGPA/OCPA to percentage:

Conversion System of 4 point scale Y = 20X Conversion System of 10 point scale Y = 10Z

Y = % marks

X = OGPA/OCPA in 4 point scale

Z = OGPA/OCPA in 10 point scale

#### **Number of Seats and Distribution**

#### A. Number of Seats

The total number of students to be admitted in an Academic Year against university seats (HP Bonafide & over and above seats) and ICAR/DBT seats for all degree programmes is fixed by the Academic Council and it shall not be reviewed for that Academic Year. The number of seats for the Academic Year 2017-18 is listed in *Table 1 & 2*.

#### B. Distribution of seats:

- 1. UNDER GRADUATE PROGRAMMES [Except B.Sc. (Hospitality & Hotel Administration) and B.Tech. (Food Technology)]:
  - a. 85% of total seats in each programme shall be bifurcated and filled up by the University as under:
    - (i) HP Bonafide Seats: These seats are for the candidates who are Bonafide Himachali as defined in H.P. Govt. Revenue Law or who have passed at least 2 out of 3 (8<sup>th</sup>, 10<sup>th</sup>& 12<sup>th</sup> standard) Examinations from schools/colleges situated in the territorial jurisdiction of Himachal Pradesh.
    - (ii) Over and above Seats: These seats are for In-service nominees, Kashmiri Migrant, Nominees of J&K Government, NRI/Foreign Nationals and Self Financing candidates.
  - b. The remaining 15% of the total seats will be filled in through All India Competitive Examination conducted by ICAR. However, in case of B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) Programme, the 15% seats will be open on merit to all including Himachali candidates.

#### Note:

- i. In case of B.Sc. (Hospitality & Hotel Administration), all the seats shall be filled by the University as self-financing seats and will be open to all.
- ii. In case of B.Tech. (Food Technology) 85% of the total seats shall be filled as self-financing seat which will be open to all and remaining 15% seats will be filled in through All India Competitive Examination conducted by ICAR.

#### 2. DOCTORAL PROGRAMME

- a. 75% of total seats in Doctoral programme shall be bifurcated and filled up by the University as under:
  - (i) **HP Bonafide Seats:** These seats are for the candidates who are Bonafide Himachali or who have passed their qualifying examination from the institutions/universities situated in territorial jurisdiction of Himachal Pradesh.
  - (ii) **Over and above Seats**: These seats are for In-service nominees, Kashmiri Migrant, NRI/Foreign Nationals, Fellowship Awardees and Self Financing candidates.
- b. The remaining 25% of the total seats will be filled in through All India Competitive Examination conducted by ICAR/DBT.

#### Further distribution of seats under 1 (a)(i) and 2(a)(i) above:

- i. 15% and 7.5% seats will be reserved for the students belonging to the Scheduled Castes and Scheduled Tribe categories respectively. In case, the requisite number of candidates from a particular reserve category i.e. Scheduled Caste or Scheduled Tribe is not available, it will be filled up from the Scheduled Tribe or Scheduled Caste category, as the case may be, but the total reservation will not exceed 22.5%.
- ii. 2% seats in each programme shall be reserved for the wards of freedom fighters in accordance with the instructions of the HP Govt. on the issue as amended from time to time.
- iii. One seat in each Undergraduate Programme shall be reserved for the sons/daughters of the serving/ ex-defence personnel. Merit being equal, preference shall be given to the sons/daughters of serving/ ex-defence personnel who is a gallantry award winner. In case, two candidates are sons/daughters of serving/ex-defence personnel who are also gallantry award winners then the candidate older in age will be placed higher in merit.
- iv. 3% seats for admission to UG/Doctoral programmes shall be reserved, horizontally across the categories in different programmes for Differently Abled (DA) candidates suffering from low vision, hearing impairment, locomotors disability or cerebral palsy with appropriate medical certificate having at least 40% disability and found suitable by the Counselling Committee. The degree of acceptable disability for admission, however, could be variable from one subject to another. The decision of the University

authority will be final in this regard. The candidates applying for admission under this category should submit a self attested copy of the certificate being disabled at the time of counselling.

**Note:** The disability shall be certified by a duly constituted and Government authorized Medical Board comprising of at least three specialists out of which two shall be of the specialty concerned and the candidate has to present him or herself before the Medical Board and the last valid disability certificate of the candidate from a Medical Board shall not be more than six months old from the date of counseling.

- v. One seat each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science shall be reserved for the candidates belonging to Other Backward Classes (OBC) category. Such candidates should submit a self-attested copy of the certificate of OBC with the application.
- vi. One seat each in each undergraduate programme will be reserved for candidates excelling in sports/co-curricular activities including NCC/NSS/Scouting. The admission under sports/co-curricular activities will be governed as per the criteria mentioned in Annexure I.

#### C. Further distribution of seats under 1 (a)(ii) and 2(a)(ii) above:

- i. Kashmiri Migrants: One seat each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science shall be reserved for Kashmiri Migrants. In this case, qualifying marks in degree examination shall be relaxable by 10%. In case, two or more such candidates appear in the counselling, the seat shall be filled on the basis of merit as per the mode of admission. The candidates applying for admission under this category shall have to submit a self attested copy of the certificate to this effect at the time of counselling failing which his/her candidature under this category shall not be considered.
- ii. **Nominees of J&K Government:** Two seats each in B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. (Hons.) Community Science shall be reserved for students nominated by Jammu & Kashmir Government as per the decision of Government of India.
- iii. **Nominees of H.P. Government:** One seat in Doctoral Programme in each College will be reserved for the inservice candidates nominated by H.P. Government.
- iv. **Nominees of CSKHPKV:** One seat in each discipline of Doctoral Programme will be reserved for the in-service candidates nominated by CSKHPKV, Palampur.
- v. **Nominees of Department of Biotechnology, Govt. of** *India*: One seat in Doctoral Programme in the discipline of Agricultural Biotechnology will be reserved for the candidates nominated by the Department of Biotechnology, Govt. of India.
- vi. **Fellowship Awardees:** One seat in each discipline of Doctoral Programme shall be reserved for candidates who have been awarded fellowship by CSIR/UGC/BARC/DST. In case, two or more such candidates appear in the counselling, preference would be given to candidates possessing higher percentage of marks in qualifying degree examination.
- vii. **Self-Financing Seats:** These seats are for those candidates who are willing to take the admission in a particular programme in the University but could not on the basis of their rank and have opted out to pay the extra fee in addition to the usual fee. However, the admission under these seats is also done on the basis of merit (as per mode of admission).
- viii. **NRI Candidates:** Number of seats not exceeding 15% of the sanctioned seats under Doctoral Programme in each college shall be for Non-Resident Indians (NRIs) category candidates and shall be filled on the inter-semerit of Master's Degree subject to a maximum of two seats in any one discipline.
- ix. Foreign Nationals: Number of seats not exceeding 10% of the sanctioned seats under Doctoral Programme in each College shall be for the candidates (other than those nominated/sponsored by Govt. of India/ICAR) from foreign countries and shall be filled on merit (as per mode of admission) of Master's Degree subject to a maximum of one seat in any one discipline.

#### Note:

- i. While calculating reservations, fraction less than 0.5 will be ignored and 0.5 or above will be taken as one seat.
- ii. The candidature of in-service candidates will be considered valid only if their "through proper Channel" application reaches the university by the date of counselling.

- iii. The reservation for SC/ST candidates for Doctoral Programmes shall be made in accordance with 100 point roster system in each college by arranging disciplines alphabetically and filling the assigned reserved seats discipline wise only.
- iv. In case, the seats remain vacant under B 1(a)(i) & B 2(a(i)), the same will be filled category wise on merit (as per mode of admission) at the time of walk-in-interview. **During this process, if seats remain vacant due to non availability of HP**Bonafide candidates, the same will be open to all other eliqible candidates.
- v. In case, the seats remain vacant under B 1(b) & B 2(b), the same will be filled up by the university on merit (as per mode of admission) at the time of walk-in-interview and will be open to all eligible candidates.
- vi. In case, seat(s) under Foreign National category remains vacant in Doctoral Programme, it will be offered to NRI candidates.
- vii. In case, seat(s) under NRIs category remains vacant in undergraduate Programmes, it will be offered to Self Financing Seats (SFS) category candidates.

Table 1: Number of seats and their reservations for undergraduate Programmes

College of	Basic	c S	ciences	Home Science		
Undergraduate Programme	Life Sciences (Botany,	B.9	Physical Sciences (Physics, Chemistry & Mathematics)	B.Sc. (Hons.) Community Science	B.Sc. (Hospitality and Hotel Administration)	B.Tech (Food Technology)
1. University seats (85%)		8	6	42	25**	30
a) <u>HP Bonafide</u>		3	5	21	-	-
i. General	11		11	12	-	-
ii. SC	3		2#	3	-	-
iii. ST	1		2#	2	-	-
iv. OBC		1	+	1		
v. Son/daughter of the serving/ex- defence personnel		1	+	1	-	-
vi. Sports/Co-curricular Activities category		1	+	1	-	-
vii. Ward of Freedom Fighter		1	+	-	-	-
viii. Differently Abled		1	+	1	-	-
b) <u>Over and above Seats</u>		5	1	21	25	30
i. Kashmiri Migrants		1	+	1	-	-
ii. Nominees of J & K Govt.		2	+	2	-	-
iii.Self Financing seats (Open to all)	24		24	18	25	30
2. Open to all (15%)	7		8	8*	-	05*
Total Seats		10	01	50	25	35

<sup>\*</sup> Through ICAR Nomination; \*\* 100% university seats; <sup>†</sup>to be filled up on combined merit basis; # to equate the number of Bonafide seats in B.Sc. Life Sciences (Botany, Zoology & Chemistry) and B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) streams, the number of seats under SC & ST categories shall be on year to year rotation basis.

Table 2: Number of seats and their reservation for Doctoral Programmes in different disciplines

		Docto	ral Prog	ramme				
Number of Seats							NRI	Foreign
Discipline	HP Bonafide		CEC	ICAR/		1	Nationa	
	Gen	SC	ST	SFS	DBT	Total		
COLLEGE OF AGRICULTURE								
Agricultural Biotechnology	1	-	-	-	2 *	03		
Agricultural Economics	2	-	-	-	1	03		
Agronomy	3	1	-	2	2	08		
Entomology	2	-	-	1	1	04	5	3
Genetics & Plant Breeding	4	1	1	4	3	13		
Horticulture (Vegetable Science)	2	-	-	1	1	04		
Plant Pathology	2	-	-	1	1	04		
Soil Science & Agriculture Chemistry	2	1	-	1	1	05		
COLLEGE OF BASIC SCIENCES								
Biochemistry	1	-	1	1	1	04	-	-
COLLEGE OF HOME SCIENCE								
Food Science & Nutrition	2	1	-	1	1	05	1	-
DR. G.C. NEGI COLLEGE OF VETERINARY & AN	IMAL SCIE	NCES			1		1	
Animal Nutrition	1	-	-	-	1	02		
Animal Reproduction &	2	-	-	1	1	04		
Gynaecology							2	2
Vet. Anatomy	-	1	1	1	1	04		
Vet. Microbiology	1	-	-	2	1	04		
Vet. Surgery	1	-	-	1	1	03		

<sup>\*</sup>one seat each for ICAR and DBT nominee

#### Note:

- i. The candidates will be admitted on the basis of their category wise merit in the qualifying examination.
- ii. First of all, seats in general category will be filled up. The candidates of reserved category who are able to find place in the general merit will be considered to have been admitted against the general category seats. Seats lying vacant in any reserved category due to non availability of eligible candidates will be added to general category and filled up accordingly.
- iii. For admission to B.Sc. Programme in College of Basic Sciences (COBS), if any seat remains vacant in any stream B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) or B.Sc. Life Sciences (Botany, Zoology & Chemistry), the same will be filled up by admitting the candidates from B.Sc. Life Sciences (Botany, Zoology & Chemistry) or B.Sc. Physical Sciences (Physics, Chemistry & Mathematics) stream, as the case may be, in order of merit.

#### **Selection of Candidates**

- i. There will be a counselling system to allot the available seats in order of merit drawn category wise as per the mode of admission. The counselling will be held for the candidates in the respective colleges/Dean Postgraduate Studies premises as per schedule given under the head 'Important Information'. Separate letters will not be issued for counselling.
- ii. On the day of counselling, the candidate will have to produce 'Counselling proforma' (to be downloaded from the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>) {specimen is at Annexure II} duly completed in all respects alongwith one set of self-attested copies of all the relevant documents. The certificate(s) of Bonafide, SC, ST, OBC, ward of serving/ex-defence personnel, Kashmiri Migrants, etc. will be as per specimen(s) given at Annexure III.

All original certificates/testimonials and other documents relating to admission are to be brought on the day of counselling. The candidates who do not produce original certificates/testimonials at the time of counselling shall not be entertained.

#### Note

i. It is mandatory for the candidate to report for counselling on the specified date, time & venue (given in 'Important Information') and mark his/her attendance in the attendance sheet/register kept for the purpose, otherwise his/her candidature will not be entertained and his/her right to admission will be forfeited.

ii. The counselling committee shall determine the eligibility of candidates and thereafter prepare select and waiting lists. The candidate(s) from the waiting list will be allotted seat(s) against the seats remaining vacant from the select list as per admission schedule given in 'Important Information'. The Registrar, CSKHPKV, Palampur will declare the select/waiting list of each programme (except in case of Walk-in-Interview) and display the same on the notice boards of Administrative Block, respective college and University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>. In case of Walk-in-Interview, the Chairman of the Committee will declare the list of the selected candidates on the day of Walk-in-Interview and display the same on the notice board of the respective colleges / office of the Dean, Postgraduate Studies with a copy to Registrar, CSKHPKV, Palampur. If a candidate fails to register himself/ herself as per Mode of Registration (as described below) and deposit the fee by the due date and time of registration, his/her candidature will be cancelled and the seat shall be allotted to the next candidate on merit. The candidate shall be required to deposit the fee as per procedure described in 'Important Information'. However, it will be the sole responsibility of the candidate to verify his/her selection to the programme applied for.

#### **Right of Petition**

No representation/petition against the selection will be entertained after the lapse of one month from the issue of final selection list.

#### Registration

The registration of candidates selected for admission, shall be completed on scheduled date(s) as described in 'Important Information'.

#### **Mode of Registration**

- i. After depositing the prescribed fee on or before the day of registration, the candidate shall meet his/her Advisor/
  Tutor to get advice regarding registration of various courses and shall fill up a set of four differently coloured
  registration cards in person. After filling up the registration cards, the student shall contact concerned Course
  Instructors for enrolment in various courses entered in the registration cards.
- ii. On completion of registration cards as above, the student shall deposit the cards along with the computer generated receipt/bank receipt demand draft for fee and Medical Fitness Certificate with the Dean of the College concerned on the day of registration upto 5.00 PM.

# Refusal of Admission

- 1. At the time of counselling, the Committee shall also consider the past record of the candidate as a student in the previous institution. If, it is known that candidate being considered for admission has been involved in any act of misconduct/indiscipline in the hostel, in the college or elsewhere, the Counselling Committee may refuse to recommend such a candidate for admission. Those who have been rusticated or debarred by the previous institutions shall not be admitted to this University during the period of their disqualification.
- 2. The Vice-Chancellor, for reasons to be recorded in writing, reserves the right of refusing admission to any candidate, whose admission in the opinion of the Vice-Chancellor, is not in the interest of the University, even though he/she may fulfill the academic requirements for admission. Further, the Vice-Chancellor reserves the right of cancelling admission of any student without notice against whom an adverse report about his/her conduct has been received and his/her continuance is considered to be against the interests of the University. The decision of the Vice-Chancellor shall be final and binding on the candidate.
- 3. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/degree/testimonial is found fake/false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.

#### **Medical Fitness**

The medical fitness certificate from any Govt. Hospital in the format given at **Annexure V** as per medical and physical fitness standards prescribed in **Annexure VI** must be produced at the time of registration.

**Note:** The candidates who are placed on select/waiting list are advised to procure the medical fitness certificate prior to registration to avoid any complication on the day of registration.

#### **Migration Certificate**

The students who have passed their qualifying examination from an educational institution other than CSKHPKV, Palampur are required to submit their **MIGRATION CERTIFICATE IN ORIGINAL before the start of end-term examination of first semester;** otherwise they will not be allowed to sit in the examination.

#### Rules & Regulations for Admission of NRI Candidates

- The NRI candidates shall have to apply for admission for the programme of their choice on the prescribed application form entitled "Application Form for Admission to Doctoral Programme for NRI/Children of NRI/Ward of NRI/Foreign National Candidate" to be downloaded from the University Website (<a href="http://hillagric.ac.in">http://hillagric.ac.in</a>), specimen annexed as Annexure VIII in the Information Brochure & Prospectus.
  - a) NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
  - b) Ward of NRI is one who has no parents or close relatives and has been taken as ward by some other NRI relative. Such candidate is also considered for admission provided the guardian is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- 2. The admission to **Doctoral Programme** under this category will be given only to NRIs and/or their children/wards. The academic eligibility requirements for the said candidates are the same as for general category candidates. The candidates must send the application form complete in all respects along with a set of self attested copies of the necessary documents and an application fee (non-refundable) of US \$ 500 (US\$ 520 in case of outstation draft) in the form of a demand draft (drawn in favour of Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur) to the Registrar, CSKHPKV, Palampur (H.P.)-176062 India, on or before **15.12.2017.** The application fee can also be deposited online in the **Account No.34854349548** and the **transaction number** thereof must be mentioned on the application form.
- 3. The NRI candidates seeking admission to **Doctoral Programme** of the university will be considered for admission on the basis of their merit in qualifying examination provided they fulfill the minimum eligibility qualification for the Programmes as given in the Information Brochure & Prospectus subject to verification of its equivalence. The detail of subjects studied, grades and percentage equivalent marks obtained is to be furnished in 13 of NRI/Foreign National Application Form. Mere processing of application does not guarantee admission to the Programme applied for. In case, there are more than two candidates for a discipline, the admission shall be made to the said discipline on the basis of their merit in qualifying examination.
- 4. The candidates seeking admission on the basis of NRI status are required to attach a photo copy of citizenship certificate and passport or any other valid document, duly attested by the Magistrate, with the application form.
- 5. The University shall notify the select and waiting lists of NRI candidates by **20.12.2017**, which will also be placed on the **University Website** (<a href="http://hillagric.ac.in">http://hillagric.ac.in</a>). The candidates from the select list are required to deposit the requisite fee on or before the last date of registration i.e. **10.01.2018** and register themselves in person during the days of registration (**08.01.2018** to **10.01.2018**). In case of failure to do so, the seat(s) shall be offered to the candidate(s) in waiting list and the last date for deposit of fee and registration in person for such candidates is **18.01.2018**. The candidates are advised to get in touch with the Dean, Postgraduate Studies for any information about stay, commencement of classes, etc. and it will be the sole responsibility of the candidate to verify his/her selection to the programme applied for.
- 6. The NRI candidates shall pay admission fee, tuition fee and hostel accommodation (non-refundable) charges as described under Chapter V entitled "FEE STRUCTURE" in the form of demand draft in US \$ issued against the bank account of NRI in the country in which he/she is residing or in the shape of demand draft in equivalent Indian currency issued against his NRI account, maintained in India. In the latter case, the candidate is required to submit a certificate from the bank that the draft has been issued against his/her parents'/guardian's NRI account. The demand draft should be drawn in favour of the Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur (HP), India.
- 7. The NRI candidates shall be required to have a good proficiency in English language.
- 8. The NRI candidates may visit <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> / <a href="mailto:icc@hillagric.ac.in">icc@hillagric.ac.in</a> and also inquire at <a href="mailto:icchpkv@gmail.com">iccmpkv@gmail.com</a> for any information about admission, selection, etc.

**Note:** For Doctoral Programme(s), the NRI candidates can apply only w.e.f. 6.11.2017.

# Rules and regulations for Admission of Foreign National Candidates (Excluding those nominated/sponsored by GOI/ICAR)

The rules and regulations for admission of such students in the university will be as below:

- 1. The Foreign National candidates shall have to apply for admission for the programme of their choice on the prescribed application form entitled "Application Form for Admission to Doctoral Programme for NRI/Children of NRI/Ward of NRI/Foreign National Candidate" to be downloaded from the University Website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>, specimen annexed as Annexure VIII in the Information Brochure & Prospectus.
- 2. The candidates must send the application form complete in all respects along with a set of self attested copies of the necessary documents and an application fee (non- refundable) of US \$ 500 (US\$ 520 in case of outstation draft) in the form of a demand draft (drawn in favour of Comptroller, CSKHPKV, Palampur (H.P.), India payable at any scheduled bank at Palampur) to the Registrar, CSKHPKV, Palampur (H.P.), India on or before the last date of receipt of application i.e.15.12.2017. The application fee may also be deposited online in the Account No.34854349548 and the transaction number thereof must be mentioned on the application form.
- 3. The Foreign National candidates seeking admission to **Doctoral Programme** of the university will be considered for admission on the basis of their merit in qualifying examination provided they fulfill the minimum eligibility qualification for the Programmes as given in the Information Brochure & Prospectus subject to verification of its equivalence. The detail of subjects studied, grades and percentage equivalent marks obtained is to be furnished in 13 of the Application Form. Mere processing of application does not guarantee admission to the Doctoral Programme applied for. In case, there are two or more candidates for a discipline, the admission shall be made to the said discipline on the basis of their merit in the qualifying examination.
- 4. All the foreign students must have a valid student visa at the time of admission. They must be declared medically fit after examination by the Doctor authorized by the Indian Embassy in the country from where the student wishes to seek admission. They should have full medical insurance before their admission to any programme in the University.
- 5. The course-cum-registration fee and hostel accommodation (non-refundable) charges for foreign students shall be as per table at Sr. No.C of Chapter IV.
- 6. The University shall notify the select and waiting lists of Foreign National candidates for **Doctoral Programme** by **20.12.2017**, which will also be placed on the **University Website** <a href="http://hillagric.ac.in">http://hillagric.ac.in</a>. The candidates from the select list are required to deposit the requisite fee on or before the last date of registration i.e. **10.01.2018** and register themselves in person during the days of registration (**08.01.2018** to **10.01.2018**). In case of failure to do so, the seat(s) shall be offered to the candidate(s) in waiting list and the date for depositing fee and registration in person for such candidates is **18.01.2018**. The candidates are advised to get in touch with the Dean, Postgraduate Studies for any information about stay, commencement of classes, etc. and it will be the sole responsibility of the candidate to verify his/her selection to the programme applied for
- 7. Foreign National Candidates shall be required to have a good proficiency in English language.
- 8. The foreign national candidates may visit <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> / <a href="icchpkv@gmail.com">icchpkv@gmail.com</a> for any information about admission, selection, etc.

#### Note:

- i. The admission of foreign national candidates nominated/sponsored by Govt. of India/ICAR shall be regulated by the Indian Council of Agricultural Research (ICAR), New Delhi.
- ii. All foreign national candidates other than those sponsored/nominated by Govt. of India/ICAR shall have to apply for admission at CSKHPKV through Indian Embassy/High Commission in their respective countries of origin.
- iii. For Doctoral Programme(s), the foreign national candidates can apply only w.e.f. 6.11.2017.

#### Other documents required with the application form to be submitted by NRI/Foreign National candidates:

- i. Documents as per Check List given in application form (Annexure IX)
- ii. Affidavit by NRI candidate's parent/guardian (Annexure X)

#### **INSTRUCTIONS/REGULATIONS REGARDING RAGGING**

Ragging, in any form, is strictly banned and is a cognizable offence as per the directions of Hon'ble Supreme Court. If any incident of ragging comes to the notice of the authority, the authority would take stern action including expulsion from the Institution as per Academic Regulations. At the time of admission, every student shall be required to fill online Anti Ragging Undertaking (Affidavit) at <a href="https://www.amanmovement.org">www.amanmovement.org</a> as per Annexure IV.

#### Academic Regulation governing 'Ragging'

[At par with the UGC Guidelines and Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009]

#### Preamble of Ragging

18.2 Ragging includes any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student, or indulging in rowdy or indiscipline activities by any student or students which causes, or is likely to cause annoyance, hardship or psychological harm or to raise fear or apprehension thereof, in any fresher or any other student or asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student, with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student, in the Institution. Therefore, to provide conducive and healthy environment for proper physical and psychological development of all students, the CSK Himachal Pradesh Krishi Vishvavidyalaya, in accordance with UGC Guidelines and the Himachal Pradesh Educational Institutions (Prohibition of Ragging) Act, 2009, brings forth these Academic Regulations to curb the menace of ragging (Applicable from July 4, 2009).

#### **Definition of Ragging**

18.3.1 Any act or conduct of student/students whether by words spoken or written which has the effect of teasing, treating or handling with rudeness a fresher/freshers or rowdy or indiscipline activities which causes annoyance, hardship or psychological harm or to raise fear or apprehension thereof or asking to do any act which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of fresher/freshers or showing of power, authority or superiority on fresher/freshers.

Any act of violence, physical/mental, directed towards any other student of the College, within a Campus or outside a Campus is Ragging.

#### 18.3.2 The act or conduct of ragging includes the following:

- i) any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- ii) indulging in rowdy or indiscipline activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- iii) asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- iv) any act by a senior student that prevents, disrupts or disturbs the regular academic activity of a fresher or any other student;
- v) exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- vi) any act of financial extortion or forceful expenditure burden put on a fresher or any other student by student(s);
- vii) any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- viii) any act or abuse by spoken words, emails, SMS, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;

- ix) any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing of power, authority or superiority by a student over any fresher or any other student;
- x) to force to look at pornographic pictures or to force take/ arrange drinks.

#### Administrative Action in the event of Ragging:

- 18.5 The institution shall punish a student found guilty of ragging after following the procedure as prescribed below:
  - a) The Anti-Ragging Committee of the institution shall take an appropriate decision with regard to punishment or otherwise, depending on the facts of each incident of ragging, and nature and gravity of the incident of ragging established in the recommendations of the Anti-Ragging Squad.
  - b) The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments:
    - i. cancellation of admission,
    - ii. suspension from attending classes,
    - iii. withholding/withdrawing scholarship/fellowship and other benefits,
    - iv. debarring from appearing in any test/examination or other evaluation process,
    - v. withholding results,
    - vi. debarring from representing the institution in any regional, national or international meet, tournament, and youth festival, etc.,
  - vii. suspension/expulsion from the hostel,
  - viii. expulsion from the institution and consequent debarring from admission to any other institution,
  - ix. fine of Rs. 25,000/-,
  - x. collective punishment: when the persons committing or abetting the crime of ragging are not identified, the institution shall resort to collective punishment as a deterrent to ensure community pressure on the potential raggers.

#### Action to be taken by the Vice-Chancellor:

- 18.6 On receipt of any information concerning any reported incident of ragging, the Vice-Chancellor shall immediately determine, if a case under the penal laws is made out, and if so, either on his own or through a member of the Anti-Ragging Committee authorized by him in this behalf, he would proceed to file a First Information Report (FIR) within twenty four hours of receipt of such information or recommendation, with the police and local authorities, under the appropriate penal provisions relating to one or more of the following:
  - i) abetment to ragging;
  - ii) criminal conspiracy to rag;
  - iii) unlawful assembly and rioting while ragging;
  - iv) public nuisance created during ragging;
  - v) violation of decency and morals through ragging;
  - vi) injury to body, causing hurt or grievous hurt;
  - vii) wrongful restraint;
  - viii) wrongful confinement;
  - ix) use of criminal force;
  - x) assault as well as sexual offences or unnatural offences;
  - xi) extortion;
  - xii) criminal trespass;
  - xiii) offences against property;
  - xiv) criminal intimidation;
  - xv) attempts to commit any or all of the above mentioned offences against the victims;
  - xvi) physical or psychological humiliation;
  - xvii) all other offences contained in the definition of "Ragging".

Provided further that the institution shall also continue with its own enquiry initiated under this regulation and other measures without waiting for the action on the part of the police/local authorities and such remedial action shall be initiated and completed immediately and in no case later than a period of seven days of the reported occurrence of the incident of ragging.

"In case, FIR is lodged, on conviction, the student/students can be punished with imprisonment for a term which may extend to three years or with fine which may extend to fifty thousand rupees or with both".

# Contacts in case of 'Ragging'

Designation	Email Address	Telepho	one*
Vice-Chancellor	vc@hillagric.ac.in	+91-1894230521 (O)	+91-1894230522 (R)
Registrar	registrar @hillagric.ac.in	+91-1894230383 (O)	+91-1894230324 (R)
Students' Welfare Officer	swo@hillagric.ac.in	+91-1894230356 (O)	+91-1894231131 (R)
Dean – PG Studies	dpg@hillagric.ac.in deanpgs2012@gmail.com	+91-1894230408 (O)	+91-9418467275 (M)
Dean – COA	dcoa@hillagric.ac.in	+91-1894230371 (O)	+91-9418084359(M)
Dean – COVAS	dcovas@hillagric.ac.in	+91-1894230327 (O)	+91-9418193740(M)
Dean – COHS	dcohs@hillagric.ac.in	+91-1894230397 (O)	+91-9418331094(M)
Dean – COBS	dcobs@hillagric.ac.in	+91-1894230311 (O)	+91-1894231131 (R)

#### **FEE STRUCTURE**

The fee structure is approved by the Competent Authority of the University and it shall generally remain unchanged during the entire duration of the degree programme. The candidates selected for admission will have to deposit the requisite fee except hostel charges directly in the Comptroller's Account No. 32088116733 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction after declaration of select list and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the concerned Dean on the day of registration up to 5.00 PM. The candidate can also deposit the fee by way of demand draft drawn in favour of Comptroller, CSKHPKV, Palampur payable at SBI, HPAU, Palampur (code 0003632), or payable at Palampur (in case of any other bank) and submit the said draft in the office of the concerned Dean on the day of registration. On allotment of hostel accommodation to a student, he/she will have to deposit the hostel charges directly in the Students' Welfare Officer Account No. 10640344201 (IFSC: SBIN0003632) at SBI, HPAU, Palampur through internet banking or any other bank transaction and submit the computer generated receipt or bank receipt as a proof of deposit of fee in the Office of the Students' Welfare Officer. The Fee structure for Undergraduate [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality & Hotel Administration), B.Tech. (Food Technology)] & Doctoral Programmes for the academic year 2017-18 is given below:

A. Undergraduate & Doctoral Programme

Commor	Fee(In Rupees)	
Particulars	Undergraduate	Doctoral
Fees to be paid once at the time of admission	n	
Refundable		
Library Security	1500	2000
NCC/NSS Security	500	-
Non-Refundable		
Admission	2000	2500
Identity Card	100	100
ISO Standards Protocol (Only for B. Tech. students)	5000	0
Comprehensive Examination	-	3000
Thesis Evaluation	-	3000
Viva-voce	-	3000
Fees to be paid annually		
Infrastructure Development	1500	1500
Student Welfare	1000	1000
Medical	500	500
ASY Premium	86	0
Youth Red Cross Membership Fee	40	40
Study Tour	2000	C
Magazine	200	200
Library Cards	50	100
Library Service	500	800
Fees to be paid per semester		
Tuition (exempted for girl students of BPL families)	8500	12000
Registration	700	700
Examination	4000	1200
Sports & Co -curricular	600	500
Amalgamated	1500	2000
NCC/NSS	200	(
Counselling & Placement	200	200
Internet	100	100
Students Association	100	100
College Common Room	200	200

Ferry	300	300
Miscellaneous Fee		
Late admission ( Per day basis )	1000	1000
Re-registration	1000	1000
Continuance (Semester-wise)	400	600
Mass Absence (Per course/per day)	50	50
Compartment Exam./Odd Semester(Per course)	2000	2000
Re-admission	2000	2000
Total Fee to be deposited at the time of Admission	26376 <sup>*</sup>	35040 <sup>*</sup>
	[31376 for B. Tech.(Food Technology)]	
Total Fee to be deposited at the time of Admission	17876 <sup>*</sup>	23040 <sup>*</sup>
by girls from BPL families	[22876 for B. Tech.(Food Technology)]	

<sup>\*</sup>Does not include miscellaneous fee

Hostel Charges (In Rupees)**				
Particulars	Undergraduate		Doctoral	
Fee to be paid once at the time of admission			1	
Mess Security ( Re-fundable)	2	500	2500	
Fee to be paid annually				
Water Charges		200	200	
Fees to be paid per semester				
Hostel Maintenance		500	500	
Utensils and Crockery usage		200	200	
Electricity Charges	2	500	3500	
Common Room		200	200	
Mess Service Charges	3	000	3000	
Room Rent				
Cubical	-		2400	
Two bedded Rooms	1800 (per bed)		1800 (per bed)	
Dormitory	1200 (per bed)	1200 (per bed) 1200 (per bed)		
Total Hostel Fee to be deposited	Depends on the type of ac	Depends on the type of accommodation allotted		

<sup>\*\*</sup> will be payable at the time of registration subject to availability of seat in the hostel on the basis of merit.

# **B. FEE FOR SELF FINANCING SEATS (in rupees)**

Sr. No.	Programme	Fee/ semester	Total Programme fee (normal duration)	Fees for additional semester
1.	B.Sc. Physical Sciences (Physics, Chemistry & Mathematics)/ B.Sc. Life Sciences (Botany, Zoology & Chemistry)	25,000	1,50,000	12,500
2.	B.Sc.(Hons.) Community Science	20,000	1,60,000	10,000
3.	B.Sc.(HHA)	40,000	2,40,000	20,000
4.	B.Tech.(Food Technology)	50,000	4,00,000	25,000
5.	Ph.D./Ph.D. (Community Science)	50,000	3,00,000	25,000
6.	Ph.D. (Veterinary Sciences )	65,000	3,90,000	32,500

#### Note:

- i. The fee for Self Financing Seat is in addition to usual fee and will be payable by the student who is being admitted against the self financing seat.
- ii. No fee except boarding and lodging charges shall be charged from Differently Abled (DA) students. However, such students admitted against Self Financing seat shall have to pay the fee for self financing seats of the respective degree programme.

#### C. FEE FOR NRIS/FOREIGN NATIONAL CANDIDATES

Fee Structure	Doctoral Programme (in US\$)
Admission fee	4000
(One time only)	
Annual fee	3500
Total Fee	14500
(for normal duration of degree)	
Hostel accommodation charges per annum	1000
(Room rent & charges for other facilities excluding food expenses)	
Total fee including Hostel Charges (Normal duration)	17500
Fee for each additional semester	1750

#### **Refund/Adjustment Policy:**

Fees and other charges once paid shall be refunded/ adjusted as per following guidelines:

candidate/student for withdrawing/ vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.  2. On request received from a registered student after cut-off time of reporting (12.00 noon) for walk-in-interview and thereafter.  3. If a student shifts from SFS seat to general/reserve category seat within the programme on the day of walk-in-interview.  4. If a student shifts from one programme/discipline to another programme/discipline within the university on the day of walk-in-interview.  5. For NRI/Foreign National candidates  i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.  7. Only security deposits will be refunded.  A deduction of Rs. 10,000/- shall be made from the fee Self-financing seat and balance will be refunded. To normal fee already paid for current semester/in academic year shall be adjusted/refunded after deduction Rs.1000 or Rs.11000 (on shifting from SFS to non States) as processing fee.  5. For NRI/Foreign National candidates  i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.	S. No.	Situation	Refund/Adjustment
cut-off time of reporting (12.00 noon) for walk-in- interview and thereafter.  3. If a student shifts from SFS seat to general/reserve category seat within the programme on the day of walk-in-interview.  4. If a student shifts from one programme/discipline to another programme/discipline within the university on the day of walk-in-interview.  5. For NRI/Foreign National candidates  i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.  A deduction of Rs. 10,000/- shall be made from the fee Self-financing seat and balance will be refunded. To normal fee already paid for current semester/seacademic year shall be adjusted.  Entire fee will be adjusted/refunded after deduction Rs.1000 or Rs.11000 (on shifting from SFS to non Seat of the category) as processing fee.  5. For NRI/Foreign National candidates  i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.	1.	candidate/student for withdrawing/ vacating the seat before or latest upto cut-off time of reporting	Entire fee less by Rs. 1000/- as Processing charges will be refunded.
category seat within the programme on the day of walk-in-interview.  4. If a student shifts from one programme/discipline to another programme/discipline within the university on the day of walk-in-interview.  5. For NRI/Foreign National candidates  i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.  Self-financing seat and balance will be refunded. To normal fee already paid for current semester/sacademic year shall be adjusted/refunded after deduction Rs.1000 or Rs.11000 (on shifting from SFS to non Scategory) as processing fee.  Entire fee less by US\$ 1000/- as Processing charges will refunded.*	2.	cut-off time of reporting (12.00 noon) for walk-in-	Only security deposits will be refunded.
another programme/discipline within the university on the day of walk-in-interview.  Solution in the day of walk-in interview.  Solution in the day of walk-in interview.	3.	category seat within the programme on the day of	A deduction of Rs. 10,000/- shall be made from the fee for Self-financing seat and balance will be refunded. The normal fee already paid for current semester/full academic year shall be adjusted.
i) On receipt of intimation from the candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.	4.	another programme/discipline within the university	Entire fee will be adjusted/refunded after deduction of Rs.1000 or Rs.11000 (on shifting from SFS to non SFS category) as processing fee.
candidate/student for withdrawing/vacating refunded.* the seat before or latest upto cut-off time of reporting (12.00 noon) for walk-in-interview.	5.	For NRI/Foreign National candidates	
		candidate/student for withdrawing/vacating the seat before or latest upto cut-off time of	Entire fee less by US\$ 1000/- as Processing charges will be refunded.*
ii) After cut-off time of reporting (12.00 noon) for walk-in-interview and thereafter.  Entire fee less by US\$ 5000/- as Processing charges will refunded.*		, , , ,	Entire fee less by US\$ 5000/- as Processing charges will be refunded.*

<sup>\*</sup> The amount will be refunded equal to INR value of the principal amount (FCY – Dollar) remitted to the University account and will not be exceeding the remitted FCY amount at that time. Bank charges, if any, are to be borne by the remitter only.

#### Note:

- 1. The refund of security to all students shall be made only after the student has obtained the **Clearance Certificate** from the concerned Dean. The refund of security shall be permissible up to a period of one year from the date the student leaves the University. Thereafter, it shall stand credited to the amalgamated fund of the College.
- 2. The electricity charges in excess of collection will be borne equally by the residents of the respective hostels.

# Rules for admission under Sports/Co-curricular activities Sub Category

The admission under Sports/Co-curricular activities sub-category will be governed under Academic Regulation 2.8.2 (iii) as per the criteria mentioned below:

The minimum Academic Eligibility Criterion for consideration under sports category shall be 50% in the qualifying examination for admission to the Undergraduate Programmes. Once academically eligible, the merit of the candidate shall be determined solely on the basis of his/her aggregate score in Sports/ Co-curricular activities as per the Table given below:

# Score for Sports/Co-curricular Activities:-

games/World championship and obtained 1st, 2nd or 3rd position.  Sportsperson(s) who have represented the country in an International competition like Olympic games/World championship.  Sportsperson(s) who have represented the State in a National Competition and obtained 1st, 2nd or 3rd position  OR  Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation and obtained 1st, 2nd or 3rd position.  OR  Sportsperson(s) who have represented the State in a National Competition.  OR  Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation and obtained 1st, 2nd or 3rd position.  OR  Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position by representing their University in the Interuniversity Competition conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the State Sports/Games organized by the State Govt.  OR  Sportsperson(s) who have represented their University in the Inter-university tournament conducted by Navadaya Vidyalaya and Central School for their school.  OR  Sportsperson(s) who have represented the District Feams at the State School Sports/Games.  Vii) Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Viii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  B. N.C.C.  1) Having "C" certificate and participated in the National Republic Day Parade.  3) Appreciation from the President of India  1) Having participated in Jamboori organized by Govt. of India at National level and having certificate of 3 appreciation from the President of India  1) Participated in National Integration Camps or Camp organized by Gov	A.	Sports/Games	Score
games/World championship.   Sportsperson(s) who have represented the State in a National Competition and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup>   3 position   OR	i)		7
position  OR  Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation and obtained 1st, 2nd or 3rd position.  Sportsperson(s) who have represented the State in a National Competition.  OR  Sportsperson(s) who have represented the State State School Teams in the National Sports/Games for School conducted by the All India School Games Federation.  Sportsperson(s) who have obtained 1st, 2nd or 3rd position by representing their University in the Interuniversity Competition conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the State Sports/Games organized by the State Govt.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Viii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  B. N.C.C.  I) Having "C" certificate and participated in the National Republic Day Parade.  I) Having "C" certificate only or participated in the National Republic Day Parade.  I) Having participated in Jamboori organized by Govt. of India at National level and having certificate of a appreciation from the President of India  Participated in Jamboori in the State/Govt. of India  Participated in National Integration Camp organized by Govt. of India  Participated in National Integration Camp organized by Govt. of India  Participated in National Integration Camp organized by Govt. of India	ii)	games/World championship.	4
Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation and obtained 1st, 2nd or 3rd position.  Sportsperson(s) who have represented the State in a National Competition.  OR  Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation.  Sportsperson(s) who have obtained 1st, 2nd or 3rd position by representing their University in the Interuniversity Competition conducted by the Interuniversity Sports Board/ICAR.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the State Sports/Games organized by the State Govt.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  OR  Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have represented the District Teams at the University level/District level.  1  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  2  C. Scouting  ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  Participated in Jamboori in the State/Govt. of India  Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  Participated in National Integration Camp organized by Govt. of India  Participated in National Integration Camp organized by Govt. of India	iii)	position	3
Sportsperson(s) who have represented the State School Teams in the National Sports/Games for School conducted by the All India School Games Federation.  V) Sportsperson(s) who have obtained 1st, 2nd or 3rd position by representing their University in the Interuniversity Competition conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the State Sports/Games organized by the State Govt.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Vi) Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  1  B. N.C.C.  I) Having "C" certificate and participated in the National Republic Day Parade.  Ii) Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  Ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  Iii) Participated in Jamboori in the State/Govt. of India  Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  Participated in National Integration Camp organized by Govt. of India  OR		Sportsperson(s) who have represented the State School Teams in the National Sports/Games for	
School conducted by the All India School Games Federation.  V) Sportsperson(s) who have obtained 1st, 2nd or 3rd position by representing their University in the Interuniversity Competition conducted by the Inter-university Sports Board/ICAR.  OR Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the State Sports/Games organized by the State Govt.  OR Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Vi) Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  B. N.C.C.  N.C.C.  Having "C" certificate and participated in the National Republic Day Parade.  1 Having "C" certificate only or participated in the National Republic Day Parade.  2 C. Scouting  Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  Participated in Jamboori in the State/Govt. of India Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  Participated in National Integration Camp organized by Govt. of India  OR	iv)	OR	2
university Competition conducted by the Inter-university Sports Board/ICAR.  OR Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the State Sports/Games organized by the State Govt.  OR Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Vi) Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/District level.  1  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  3  Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  iii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  ii) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  iii) Participated in National Integration Camps or Camp organized by Govt. of India  OR			
State Govt.  OR  Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Vi) Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR  Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  1  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  3  Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  i) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  ii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR	v)	university Competition conducted by the Inter-university Sports Board/ICAR.	2
Sportsperson(s) who have obtained 1st, 2nd or 3rd position in the National Championship organized by Navodaya Vidyalaya and Central School for their school.  Sportsperson(s) who have represented their University in the Inter-university tournament conducted by the Inter-university Sports Board/ICAR.  OR Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1st, 2nd or 3rd position at the University level/District level.  1  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  ii) Having "C" certificate only or participated in the National Republic Day Parade.  2  C. Scouting  ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  iii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR		State Govt.	
by the Inter -university Sports Board/ICAR.  OR  Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/District level.  1  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  ii) Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  i) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  ii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  Participated in National Integration Camp organized by Govt. of India  OR		Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position in the National Championship organized by	
Sportsperson(s) who have represented the District Teams at the State School Sports/Games.  Vii) Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/District level.  B. N.C.C.  i) Having "C" certificate and participated in the National Republic Day Parade.  ii) Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  i) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  ii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR	vi)		1
yii) Sportsperson(s) who have obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the University level/District level.  B. N.C.C. i) Having "C" certificate and participated in the National Republic Day Parade. ii) Having "C" certificate only or participated in the National Republic Day Parade  C. Scouting i) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India ii) Participated in Jamboori in the State/Govt. of India  D. N.S.S. i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours ii) Participated in National Integration Camp organized by Govt. of India OR			
B. N.C.C.  ii) Having "C" certificate and participated in the National Republic Day Parade.  iii) Having "C" certificate only or participated in the National Republic Day Parade  2  C. Scouting  ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  iii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  ii) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  Participated in National Integration Camp organized by Govt. of India  OR		Sportsperson(s) who have represented the District Teams at the State School Sports/Games.	
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ii) Having "C" certificate only or participated in the National Republic Day Parade  C. Scouting i) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India ii) Participated in Jamboori in the State/Govt. of India  D. N.S.S. i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours ii) Participated in National Integration Camp organized by Govt. of India  OR	В.	N.C.C.	
C. Scouting  ii) Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  iii) Participated in Jamboori in the State/Govt. of India  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR	i)	Having "C" certificate and participated in the National Republic Day Parade.	3
Having participated in Jamboori organized by Govt. of India at National level and having certificate of appreciation from the President of India  ii) Participated in Jamboori in the State/Govt. of India  2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR	ii)	Having "C" certificate only or participated in the National Republic Day Parade	2
appreciation from the President of India  ii) Participated in Jamboori in the State/Govt. of India 2  D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India 1  OR	C.	Scouting	
D. N.S.S.  i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR  1	i)		3
i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR  1	ii)	Participated in Jamboori in the State/Govt. of India	2
i) Participated in National Integration Camps or Camp organized by Govt. of India outside the State with a minimum attendance of 240 hours  ii) Participated in National Integration Camp organized by Govt. of India  OR  1	D.	N.S.S.	I
OR	i)	Participated in National Integration Camps or Camp organized by Govt. of India outside the State with	2
Any camp organized by the State Govt.	ii)		1
		Any camp organized by the State Govt.	

E.	Cultural Activities (Literary activities and fine arts)	
i)	Participated at International level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	5
ii)	Participated at International level	4
iii)	Participated at National level and obtained 1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position.	3
iv)	Participated at National level.	2
v)	1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at the Inter University level/State Level/ICAR organized Youth Festival	2
vi)	Participation at the Inter University/State Level/Youth Festival organized by ICAR.	1
vii)	1 <sup>st</sup> , 2 <sup>nd</sup> or 3 <sup>rd</sup> position at University/District Level.	1

#### Provided that:

- 1. The position obtained/participation made is not earlier than five academic years preceding the year of admission.
- 2. All the scores obtained by the candidate shall be aggregated, irrespective of their number of participation, and the merit shall be made only on the basis of score obtained for Sports/Co-curricular activities.
- 3. The Games/Sports should have been organized by any one of the following agencies/bodies:
  - i. International Sports Federation affiliated with International Olympic Association.
  - ii. All Sports Federations of India affiliated with Indian Olympic Association.
  - iii. All States Sports Associations affiliated with State Olympic Association.
  - iv. All Districts Sports Associations affiliated with District Olympic Association.
  - v. State Sports Council/State Youth Welfare and Sports Department.
  - vi. National School Sports Federation of India.
  - vii. State School Sports Association.
  - viii. District School Sports Association.
  - ix. Navodaya Vidyalaya, Kendriya Vidyalaya, Army School, ISC, ICSE, CBSE School Sports.
  - x. All India Inter University Sports Board (AIU), ICAR.
  - xi. University level Sports.
  - xii. Sports Authority of India.
  - xiii. Any sports recognized with Ministry of Sports (Government of India)
- 4. All Sports/Games/Cultural activities (literary activities and fine art) recognized by the Association of Indian Universities (AIU)/Indian Agricultural University Association (IAUA)/ICAR/Himachal Government will only be recognized by the CSKHPKV for award of score in admissions to various programmes under sports quota.
- 5. In case of candidates having equal aggregate scores under sports category, a candidate with higher percentage of marks, drawn for the purpose of admission, shall be placed higher in merit. If this percentage is also equal, the candidate older in age shall be placed higher in merit.

Programn		JNSELLING PROFOR	MA	
_	or i.e. <i>B.Sc. Physical Sciences (Physics,</i>	Chemistry & Mathe	ematics)/ B.Sc. Life	Sciences (Botany, Zooloay
	y)/ B.Sc.(Hons.) Community Science / B.S			
-	ogramme}	io (iioopiouiio) a iio	,	, arreem (reem reemiere,
S. No.		articulars		
			(block letters)	(Hindi)
1.	Name of the candidate			
2.	Father's name			
3.	Mother's name			
4.	Gender: M/F/Third gender			
5.	Date of birth			
6.	Address for correspondence			
7.	Permanent address			
8.	Aadhar Card No.			
9.	Phone No.			
	Mobile No.			
10	E-mail ID			
10.	State of domicile			
11.	Category: Gen./SC/ST/OBC			
12.	Other Sub-category (ies)/claim(s)			
	[attach relevant documents]			
13.	Name & Year of passing qualif	ying		
	examination			
14.	Name of Board/University of qualif	ying		
	examination			
15.	a. Details of subjects with marks obtain have applied for UG Programmes (B.Sc. Life Sciences (Botany, Zoo (Hospitality & Hotel Administration)	i.e. B.Sc. Physical plogy & Chemistry	Sciences (Physics, (c))/ B.Sc.(Hons.) (	
	Qualifying Examination			
	Name of the Subject	Maximum Marks	Marks obtained	Percentage of Marks
	English			
			i	

Total

	b. Percentage of marks at Master's level [for those who have applied for Ph.D. Programme]	
16.	Do you want to stay in Hostel?	YES/NO

# Documents to be attached:

D	ocument	Check
i.	Marks sheet of qualifying examination	Yes/No
ii.	Certificate of High School or equivalent examination as a proof of age	Yes/No
iii.	Character Certificate issued by the Headmaster/Principal/Dean of the Institution last attended	Yes/No
iv.	Certificate of being a Bonafide <i>Himachali</i> , where applicable. (Form No. I)	Yes/No
٧.	SC/ST/OBC certificate (Form No. II/Form III/Form V)	Yes/No
vi.	Certificate of being son/daughter/spouse of the serving/ex-defence personnel (Form No. IV)	Yes/No
vii.	Certificate of being a ward of freedom fighter, where applicable	Yes/No
viii.	Certificate of being a Kashmiri Migrant, where applicable (Form VI)	Yes/No
ix.	Evidence of claim of weightage for distinction in Sports/NCC/NSS/other Co-curricular activities	Yes/No
х.	Certificate of being Differently Abled (DA)	Yes/No
xi.	Proof for gap in studies	Yes/No
xii.	PDC/Proof of completion of qualifying degree duly countersigned by the Registrar	Yes/No

(Signature	οf	Cand	lidate)
(Signature	UΙ	Carro	iiuate,

Documents In order/Not in order

(Checking Officer)

# SPECIMEN OF CERTIFICATES TO BE SUPPLIED BY THE ELIGIBLE CANDIDATES ON THE DAY OF COUNSELLING

# **SPECIMEN CERTIFICATES**

Note:

- 1. Please complete, in full, the certificate applicable in your case and get the same attested from the authorities indicated in the form. Strike off the words not applicable in your case.
- 2. The specimen certificates for Form No. I, II, III & V shall be as per the instructions issued by the Government of Himachal Pradesh from time to time.

	FORM I	
Off	ice of	
	Seal	
	FORM –G	
	(See para 28.14)	
	CERTIFICATE OF BONAFIDE HIMACHALI	
No	Dated:	
Certified that Sh./Ms	son/daughter of Sh./Ms	resident of
Village/Town	Tehsil	District
of Himachal Pradesh is a Bona	fide Himachali, having his/her permanent home in Him	achal Pradesh.
	OR	
i) Residing in Himachal Pra	adesh for a period of 25 years or more	
ii) Having a permanent hor	me in Himachal Pradesh but living outside of H.P. on Ac	count of his/her Occupation.
iii) A Govt. Employee residi	ing in H.P. for a period of 20 years or more.	
iv) By Birth		
As reported by Patwari, P	atwar Circle	
Place:		
Date:		
Signature of applicant	Executive Magistrate	

# FORM II

SEAL	
District:	
Tehsildar	_

# **Certificate of Scheduled Caste**

No.	Valid From:				
	son/daughter of Sh./Ms resident of Villag				
which is recognized as a Schedul	District of Himachal Pradesh belongs to coned Caste.	nmunity			
Sh. / Ms a	nd his/her family ordinarily reside in Village/Town of sh.	District			
As reported by Patwari, Patwar (	Circle				
Place:					
Date:	Executive Magistrate				
	FORM III				
	Tehsildar				
	District:				
	SEAL				
	Certificate of Scheduled Tribe				
No.	Valid From:				
Village/Town	son/daughter of Sh./Ms resi _ Tehsil District of Himachal Pradesh bel is recognized as a Scheduled Tribe.				
Sh./Ms of Himachal Prade	_ and his/her family ordinarily reside in Village/Town of sh.	· District			
As reported by Patwari, Patwar (	Circle				
Date:	Executive Magistrate				
	FORM IV				
	Certificate of ward of Serving/ Ex-defence Personnel				
It is certifiedwho		Sh./Ms. ge/Town			
Tehsil	District of Himachal Pradesh and his rank is/was				
Name of the awardYear of Grant		s unuer:			
Dated:	Signature with stamp (Commanding Officer/Deputy Director Zila Sainik Bo	oard)			

# FORM V

Tehsildar_	
District:	
CEAL	

# **CERTIFICATE OF OTHER BACKWARD CLASSES**

ŀ	t is certific	ed that Sh./Ms				sh./Ms
resident	t of	Village/Town	Post	Office		Tehsil
District_		of Himachal Prac	desh belongs to		communit	y which is recognized as
		iste by the Governmer				
S	Sh./Ms		and his/her	family ordinaril	y reside in Villa	ge/Town of
District_		of Himachal Prad	esh.			
_				. ,		
		to certify that he/sh	e does not belong	to the persons/	Section (Creamy	Layer) mentioned in the
schedul	e.					
Date					District	Magistrate/Executive
Magistra	ate					
Note:						
(a)		n 'Ordinarily' used her	e which has the sam	ne meaning as in S	Section 20 of the I	Representation of the
	•	Act, 1950.				
(b)	(b) Where the Certificates are issued by Gazetted Officers of the Union Government or State of should be in the same form but countersigned by the District Magistrate or Deputy Comm					
	sufficien	y Gazetted Officers an	a not countersigned	a by District iviagis	strate/Deputy Col	mmissioner is not
	Sumcien	ι).				
			FORM	<u>// VI</u>		
		CERTIFICATE	E IN SUPPORT OF CI	LAIM OF KASHMII	RI MIGRANT	
No				Date		=
ŀ	t is certi	fied that Sh./Ms			sc	on/daughter of Sh./Ms.
·				Village/Town		Post Office
	Tehsil					he is original resident of
Village/To	own	Te	hsil	District	of J	ammu & Kashmir.
				Signature		<del></del>
				Designation		
				(with seal of office	e)	

**Authorities competent to issue Kashmiri Migrant Certificate:** District Magistrate of the District of origin of the person.

**N.B.:** In case, the certificate is found to be false or incorrect, the admission of the candidate will be cancelled and he/she will render himself/herself liable for criminal prosecution.

## (AFFIDAVIT BY THE STUDENT)

(To be filled at the time of admission)

The affidavit is to be filled ONLINE. Please consult www.amanmovement.org

Click it.

## Step 1.

**Online Affidavit** 

**Check Complaint Status** 

I have registered but have not received my affidavit on email.
Please resend it.
Contact us
Step 2.
ANTI RAGGING AFFIDAVITS BY STUDENTS AND PARENTS/GUARDIANS
TO BE FILLED BY A STUDENT
Fields marked with * are compulsory.
If you do not have an E mail address please create one before you fill in this form.
<ul> <li>If your mother or father or guardian does not have a phone or a mobile phone or email then please give the numbers /email of their friends or relations or neighbours.</li> </ul>
<ul> <li>If you do not have a mobile number, then please give the mobile number of your friend in the college.</li> </ul>
<ul> <li>After filling this form successfully you will receive the Student's Anti Ragging Affidavit and the Parents Anti</li> </ul>
Ragging Affidavit in your Email. Please print both the Affidavits, sign them yourself, request your parents to read
the details and request them to sign their affidavit and then present both at your college at the time of
registration, each year.
Personal Details (1/5)
*Student's last name :
Student's middle name :
*Student's first name :
*Gender :
*Nationality:
*Student's mobile number : +91
*Student's friend's mobile No. incase of emergency: +9
*Landline number : +91
*Student's email ID :
*Confirm student's email ID :

\*Permanent Address 1:

Address 2:

\*City:

\*State:

## FORMAT FOR MEDICAL FITNESS CERTIFICATE

(To be obtained from the Medical Officer from any Government Hospital)

Name o	of Candidate						Age		Sex	
Father's	s name									
			(To I	be filled by o	candidate)					
L.T.		M.	I					Visio	on	
Height Wei		eight	Chest	Abdomen		Colour Vision Without glasses With glasses				
History		Operations Seizures	Kock's Asthm	а	olic les	BP Diabe	tes		Blood	Group
	Pulse		Tonsil		DNS		He	rnia		
	Pallor		L Nodes		CSOM		Hydi	rocele		
	Cardiovascular				CNS					
	Respiratory				GIT					
	Genitourinary				Others					
Is the ca	andidate physicall	y disabled	L	: Yes/No		<u> </u>				
If yes, T	ype of Disability			:						
Any oth	Any other finding									
Final re	inal result. (Fit/Unfit)for the admission to degree programme of the CSKHPKV, Palampur									

Signature of candidate

Signature of Medical Officer/
(With Official stamp and date)

### MEDICAL AND PHYSICAL FITNESS STANDARDS

- 1. General Requirement: The candidates should possess good general physique and should be free from any infectious or contagious disease. He/she should be free from any physical or mental illness or defect likely to interfere with the training in the university.
- 2. Heart and lungs: No significant abnormality should be present.
- 3. Hernia, Hydrocele: There should be no hernia or hydrocele.

#### 4. Vision:

- (a) Normal eye without glasses. Where defective, it must be corrected up to 6/9 in better eye and 6/12 in other eye.
- (b) There should be no colour blindness for major colours.
- **5. Speech:** There should be no major speech defects.

## 6. Physical Disability:

The medical standards for a candidate to be considered under physically disabled category are low vision, hearing impairment, locomotors disability or cerebral palsy having at least 40% disability.

The candidate claiming for above benefit should submit, at the time of counselling, a certificate by a duly constituted and authorized Medical Board comprising of at least three specialists out of which two should be of the concerned specialty. The last valid disability certificate of the candidate should not be more than six months old from the date of submitting his/her certificate.

**Note:** The candidates are well advised to get themselves checked up for any defects and get the same rectified before taking admission to avoid rejection.

# CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur

Application Form for admission to Undergraduate (UG) [B.Sc. Physical Sciences (Physics, Chemistry & Mathematics), B.Sc. Life Sciences (Botany, Zoology & Chemistry), B.Sc. (Hons.) Community Science, B.Sc. (Hospitality & Hotel Administration), B.Tech. (Food Technology)] and Doctoral Programmes 2017-18

Notes:

- 1. Read the instructions carefully before filling up the application form.
- 2. This application form is to be downloaded from the University website http://hillagric.ac.in and is to be submitted duly filled in all respects in the office of Registrar, CSKHPKV, Palampur (HP) 176062 by 27.06.2017 up to 5.00 PM in case of UG Programmes and 06.11.2017 to 20.12.2017 up to 5.00 PM in case of Doctoral Programmes.

Degree Programme(s) applied for (in order of preference in case of UG/ including discipline in case of Ph.D.):	Paste (do not staple) a recent signed coloured photograph of size
1	3.5cm x 4.5cm
2	
3	
4	

S. No.	Particulars						
		English (block letters)	(Hindi)				
1.	Name of the candidate						
2.	Father's name						
3.	Mother's name						
4.	Gender(Male/Female/Third Gender)						
5.	Date of birth (attach proof)						
6.	Aadhar Card No.						
7.	Nationality						
8.	Address for correspondence						
9.	Permanent address						
10.	Mobile No. Phone No. (with STD code) e- mail ID						
11.	State of domicile (If Himachali, attach proof)						
12.	Category: Gen./SC/ST/OBC (attach proof)						
13.	Sub-category [ward of freedom fighter/ defence personnel/ sports/ Kashmiri migrant/ Differently Abled] (attach relevant certificates/documents]						

	14.	Name & Year of passing	3						
		qualifying examination (in case o							
		gap between the years of admission and passing qualifying examination, give							
		reasons in the form of an affidavit by the							
		date of counselling)							
	15.	Name of Board/University o	f						
		qualifying examination							
	16.	a. Detail of subjects with marks obta							
		[for those who have applied for U	J <b>G Progr</b>	cammes] (attac	h self att	ested copy of the m	arks sheet)		
		Qualifying Examination							
		Name of Subject	Maxii	mum Marks	Mar	ks obtained	Percentage of Marks		
		English							
		Total (of above)							
		b. Percentage of marks at Master's le							
-	17.	for Ph.D. Programme] (attach self a. Applied for self financing sea		y of transcript/P	DC as pr	oof)	VEC/NO		
	17.	a. Applied for self financing sea	t also.				YES/NO		
		b. If yes, give preference-wise choice of the Programme(s):					1.		
							2.		
-	18.	a. Are you an in-service applica		YES/NO					
	10.	a. The you am in service applica.					123/110		
		b. If yes, has your application be					YES/NO		
		(if yes, attach original docu	ument of	herwise prod	uce at	the time of			
		counseling)							
	19.	Has your conduct been good in th	ne institut	tion last atten	ded?		YES/NO		
-	20.	,				t vou?			
	20.	Have you ever been convicted/ an	y proceed	unigs pending	agams	t you?	YES/NO		
	21.	Do you want to stay in Hostel?					YES/NO		
	22.	Give details of demand draft for a	pplicatio	n fee		Demand dr	aft No.:		
		inclusive of SFS (if opted) fee				Date:			
		[Demand draft be drawn in favour	of Comptr	oller, CSKHPKV,		Amount:			
		Palampur(H.P.)–176 062 payable at S				Issuing Ban	k with Branch:		
-	23.	0003632) or payable at Palampur (in case Any other information	of any othe	er bank)j		333 6 3			
		Any other information							
				ration					
		hereby solemnly affirm that all partic		-					
	_	as been concealed in it, failing which	-						
		prosecution. I also affirm that							
p	arents/gu	ardian/employer. I also assure to abid	le by the	rules and regu	lations	of the Universi	ty.		
					Г				
٠	ianatura	l of Parent/Guardian/Employer			L	Signature of (	Candidato		
3	ignature	or ratetti, Guarulati, Ettipioyet				Signature of (	Januluate		
Р	lace:					Place:			

Date:

Date:

### INSTRUCTIONS TO THE CANDIDATE(S)

- 1. The candidate must read the Information Brochure and Prospectus carefully and check up his/her eligibility before filling up the application form.
- 2. The candidate must have completed 17 years of age by 31<sup>st</sup> December, 2017.
- 3. Fill up the application form complete in all respects.
- 4. The candidate must paste his/her recent passport size **coloured photograph** (not more than three months old) **duly signed by himself/herself** at the appropriate place.
- 5. The university shall not be responsible for any postal delay or loss of application in transit.
- 6. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/degree/testimonial is found fake/false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
- 7. The Vice-Chancellor of the University reserves the right to cancel the admission granted to the candidate if the conditions so warrant.
- 8. Overwriting and cutting on the application form will lead to rejection of the application, and the candidate himself/herself will be responsible for such rejection.
- 9. Options filled in the application form with respect to 'degree Programme(s) applied for' cannot be changed at later stage.
- 10. The name and date of birth should be the same as recorded in the High School (10<sup>th</sup> class) certificate. Any deviation, whenever discovered, will lead to cancellation of admission of the candidate.
- 11. A set of self attested copies of all relevant certificates/documents along with the demand draft of requisite amount must be enclosed with the application form.
- 12. The candidate must present himself/herself in person before the Counselling Committee on the day of Counselling alongwith all **originals certificates/documents and one set of self attested copies thereof,** with Counselling Proforma (to be downloaded from University website <a href="http://hillagric.ac.in">http://hillagric.ac.in</a> duly filled in.
- 13. The candidate can keep a photocopy of the filled-in application form with him/her as a personal record.
- 14. In case of in-service candidate, the application form must be signed by his/her employer in the space provided in the application form.

# CHAUDHARY SARWAN KUMAR H.P. KRISHI VISHVAVIDYALAYA PALAMPUR-176062 (H.P.) INDIA

Application Form for Admission to Doctoral Programme for NRI/Children of NRI/Ward of NRI/Foreign National Candidate (Academic Session 2017-18)

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the Information Brochure and Prospectus before filling the application form. The last date of receipt of application form in the office of the Registrar, CSKHPKV, Palampur (H.P.), India is **15.12.2017**.

Last Exam	Name of Board/	Marks/OGPA/ OCPA	%age of marks	
passed	University	obtained		
				Paste latest coloured passport size 35x45 photograph duly signed by the candidate Do not staple
	seeking admission			
_	ansaction No			
Amount US\$				
	uivalence allowed?			
Admission 140				
Academic Assistant	Section Officer	Asstt. Registra	r	
	Date	(To be filled in b	20, if the draft is p wn in favour of SBI HPAU, 19548	payable at city other Comptroller, CSK
1. Full name of the	applicant (in capital letters	)		
2. Father's/Guardia	n's name (in capital letters			
3. Mother's name (	in capital letters)			
4. Gender (Male/Fe	male/Third Gender)			
5. Nationality				
6. Whether NRI or	Foreign National			
If NRI, state the	following:			
(a) Country of Immi	gration			
(b) Relationship of a	pplicant with NRI ren/ward of NRI)			

7.	Permanent Home Address					
8.	Correspondence address					
	Telephone No.& / or Mobile N	No. (In India)				
	Fax No. (In India & Abroad)					
	E-mail ID				<del></del>	
9. \$	Subject/Discipline of Doctoral P	rogramme applied for :				
10.	Date of birth		Day (DD)		Year (YYYY)	
11.	Place of birth					
	(a) District/City/Town					
	(b) State/Province					
	(c) Country					
12.	Mother Tongue					
13.	Details of qualifying examination					
Exar	mination	10+1 or Equivalent	10+2 or Equivalent	Bachelor's Degree	Master's Degree	Ĵ
Nan	ne of School /College			2 08.00		
Nan	ne of the Board/ University					
Mor	nth and year of passing					
No.	rd/University Roll No./Regd. /Student No.					
	kimum marks/OGPA/OCPA					
Mar	ks/OGPA/OCPA obtained					
Perc	centage of marks					

### Note:

Medium of instruction

Subjects

- i. NRI candidates are such persons who do not reside in India and who are Non-Resident Indians (residing abroad).
- ii. Ward of NRI is one who has no parents or close relatives and has been taken as ward by some other NRI relative. Such candidate is also considered for admission provided the guardian is declared as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- iii. Provide conversion formula from OGPA/OCPA to percentage (%).
- iv. Application without supporting documents for conversion will not be considered. Conversion document must be attested by the Head of the Institution from where qualifying examination has been passed.
- v. In case of Doctoral Programme(s), the candidates can apply only w.e.f. 6.11.2017.

## **DECLARATION BY CANDIDATE**

1.	I son/daughter of hereby certify that the application						
	form has been filled in my own handwriting and according to the given instructions.						
2.	I hereby affirm that the information given by me in this application form is complete and true to the best of my						
	knowledge and belief and that nothing has been concealed therein. I have made this application with the consent						
	and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to abide by the						
	disciplinary and other rules and regulations of the college and the University.						
3.	I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the						
	University responsible for any postal delay, loss or misplacement of the correspondence made in this regard.						
4.	If any of the information furnished by me is found to be incorrect, I shall be liable to be prosecuted under the						
	prevalent law besides summarily expelled from CSK H.P. Krishi Vishvavidyalaya, Palampur.						
	(Signature of Father/Guardian) (Signature of Candidate)						
Plac							
Tate	<del></del>						

### INSTRUCTIONS FOR FILLING UP APPLICATION FORM BY NRI/FOREIGN NATIONAL CANDIDATE

- 1. The Candidate must read the Information Brochure and Prospectus carefully and ensure his/her eligibility before filling up the application form.
- 2. The application form must be filled LEGIBLY IN BLUE/BLACK INK BY THE CANDIDATE IN HIS/HER OWN HANDWRITING and submitted/mailed/posted in time so as to reach the Registrar, CSK Himachal Pradesh Krishi Vishvavidyalaya, Palampur 176062, H.P., India through Indian Embassy/Indian High Commission in that country, by the last date and time fixed for the receipt of application. A scanned copy of the filled-in application form along with scanned copies of all necessary documents/certificates with proof of submission/depositing of application fee should also be mailed at e-mail ID: registrar@hillagric.ac.in in advance.
- 3. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the application form. The photograph should be the same in all respects as the candidate wishes to appear in the counselling/interview. If the candidate wishes to appear in counselling/interview with beard, turban, etc., the photograph should also appear so.
- 4. The application form must be completely filled and no column should be left blank. Write "Not applicable" where no information is required to be given. Incomplete application form is liable to be rejected.
- 5. Self attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance. No additional certificate/testimonial shall be entertained subsequently.
- 6. The application form must be accompanied by a demand draft of the requisite amount (mentioned in application form), otherwise the form will be summarily rejected.
- 7. It is the responsibility of the candidate to furnish complete and correct information in the application form. In case, any relevant information is concealed or any certificate/degree/testimonial is found fake/false at any point of time, the admission of the candidate shall be cancelled forthwith at the cost and risk of the candidate.
- 8. INCOMPLETE APPLICATIONS AND THOSE RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.

### CHECK LIST OF CERTIFICATES ETC. TO BE SUBMITTED WITH THE APPLICATION BY NRIs/FOREIGN NATIONALS

- 1. Photocopy of Passport (duly self attested).
- 2. Photocopy of Parent's Passport.
- 3. Certificate in evidence of being NRI.
- 4. In case of Ward of NRI, declaration as guardian by the court as per provision in "The Guardian and Wards Act. 1890".
- 5. Affidavit by the NRI candidate's Parents/Guardian on prescribed proforma.
- 6. Self attested photocopy of certificate in evidence of date of birth.
- 7. Self attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
- 8. Self attested photocopies of detailed marks certificates of all the examinations passed.
- 9. Self attested photocopy of character certificate from the school/college/institution last attended.
- 10. Two copies of the recent passport size photograph of the candidate.
- 11. Self attested supporting documents for conversion of OGPA/OCPA.
- 12. Self attested copy of the syllabi of courses studied at 10+1 & 10+2 standard along with website address (only for admission to an UG Programme)

Note: Original degrees, diplomas, certificates etc., attested copies of which have been enclosed with the application form should be produced at the time of interview, otherwise the claim of the candidate for the seat will stand forfeited.

## AFFIDAVIT BY NRI CANDIDATE'S PARENT/GUARDIAN

I,	Sh./Smt.	S/O,	D/O,	W/O		and	parent	of
Mr.	./Ms	who is applyin	g for adm	nission under	NRI Category in t	he		
(Wı	rite the name of the program	ime) programme at	Chaudha	ry Sarwan K	umar Himachal Pra	adesh Krishi Vi	ishvavidyal	laya,
Pala	ampur do hereby solemnly af	firm and declare as	under:-					
1.	That my state of original in							able
	property. My ancestral add							
2.	That, I migrated to							
		(country). N	ly Perma	nent Alien F	Registration Card/	Non-residenti	ial Card N	o. is
	(If a	applicable).						
3.	That my child/ward is an N	RI.						
4.	That, I undertake to make	full payment of th	e prescril	bed tuition f	ee and charges fo	or the entire d	uration of	the
	programme in the manner	as may be fixed by	the Unive	rsity.				
5.	That if the facts given at S	. No. 1 to 4 of this	affidavit	are found to	be incorrect at a	ny stage, on ve	erification,	the
	admission of my child/war	d may be cancelled	and fee	deposited by	me forfeited and	proceedings,	as permiss	sible
	under the law of the land,	be initiated against	me.					
							DEPON	IENT
Ver	rification							
	I solemnly declare tha	t the above conten	ts of par	a 1 to 5 of	mine are true and	d correct to tl	he best of	my
knc	owledge and belief and nothing	ng has been concea	ed therei	n.				
							DEPON	IENT
Dat	te							
Pla	ce							
Swo	orn to and appeared before n	ne at		(plac	e of the country)			
on	this day	(date).						
				_	Signature a			
				(N	otary Public/Magi	strate Class I)		
NB:	: Strike off whichever is not a	pplicable.						

## For further enquiries, please contact:

Section Officer (Academic), CSKHPKV, Palampur (HP) -176062.

Tel.: (Off) +91-1894-230394/283119/283120.

(Mb) 078072-14518. Fax: +91-1894-230511.

Email: armerit @hillagric.ac.in